

Understanding the Picture of Marriage

Lecture Notes

Introduction

Genesis 1

1 In the beginning God created (Heb., bara) the heavens and the earth. 2 And the earth was formless (Heb., tohuw) and void (bohuw), and darkness (Heb., choshek) was over the surface of the deep;

Isaiah 45

5 "I am the LORD, and there is no other; Besides Me there is no God. I will gird you, though you have not known Me; 6 That men may know from the rising to the setting of the sun That there is no one besides Me. I am the LORD, and there is no other, 7 The One forming light and creating darkness (Heb., choshek)...

...18 For thus says the LORD, who created (Heb., bara) the heavens (He is the God who formed the earth and made it, He established it and did not create [Heb., bara] it a waste place [Heb., tohuw], but formed it to be inhabited), "I am the LORD, and there is none else.

Day One —

Day Two —

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Day Three —

Day Four —

Day Five —

Day Six —

26 Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." 27 And God created man in His own image, in the image of God He created him; male and female He created them. 28 And God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky, and over every living thing that moves on the earth."

Seventh Day —

1 Thus the heavens and the earth were completed, and all their hosts. 2 And by the seventh day God completed His work which He had done; and He rested on the seventh day from all His work which He had done. 3 Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

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Lecture Notes for Lesson One

Luke 24

27 And beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.

Luke 24

44 Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled." 45 Then He opened their minds to understand the Scriptures

The Background of His-STORY (Eternity past)—

John 17

4 "I glorified Thee on the earth, having accomplished the work which Thou hast given Me to do. 5 And now, glorify Thou Me together with Thyself, Father, with the glory which I had with Thee before the world was...

John 1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

Psalm 104

1 Bless the LORD, O my soul! O LORD my God, Thou art very great; Thou art clothed with splendor and majesty, 2 Covering Thyself with light as with a cloak...

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Lecture Notes for Lesson One

Genesis 1

1 In the beginning God created the heavens and the earth

HIS-STORY (Present age) —

John 1

14a And the Word

became flesh, and dwelt among us...

Matthew 1

23 "BEHOLD, THE VIRGIN SHALL BE WITH CHILD, AND SHALL BEAR A SON, AND THEY SHALL CALL HIS NAME IMMANUEL," which translated means, "GOD WITH US."

John 1

14b ...and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth.

Matthew 17

1 And six days later Jesus took with Him Peter and James and John his brother, and brought them up to a high mountain by themselves. 2 And He was transfigured before them; and His face shone like the sun, and His garments became as white as light.

II Peter 1

15 And I will also be diligent that at any time after my departure you may be able to call these things to mind. 16 For we did not follow cleverly devised tales when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. 17 For when He received honor and glory from God the Father, such an utterance as this was made to Him by the Majestic Glory, "This is My beloved Son with whom I am well-pleased" — 18 and we ourselves heard this utterance made from heaven when we were with Him on the holy mountain.

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John 17:5 And now, glorify Thou Me together with Thyself, Father, with the glory which I had with Thee before the world was.

Lecture Notes for Lesson One

Acts 9

3 And it came about that as he journeyed, he was approaching Damascus, and suddenly a light from heaven flashed around him; 4 and he fell to the ground, and heard a voice saying to him, "Saul, Saul, why are you persecuting Me?" 5 And he said, "Who art Thou, Lord?" And He said, "I am Jesus whom you are persecuting..."

John 1

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being by Him, and apart from Him nothing came into being that has come into being. 4 In Him was life, and the life was the light of men. 5 And the light shines in the darkness, and the darkness did not comprehend it.

Genesis 1

2 And the earth was formless and void, and darkness was over the surface of the deep; and the Spirit of God was moving over the surface of the waters. 3 Then God said, "Let there be light"; and there was light. 4 And God saw that the light was good; and God separated the light from the darkness.

John 1

6 There came a man, sent from God, whose name was John. 7 He came for a witness, that he might bear witness of the light, that all might believe through him. 8 He was not the light, but came that he might bear witness of the light. 9 There was the true light which, coming into the world, enlightens every man. 10 He was in the world, and the world was made through Him, and the world did not know Him.

11 He came to His own, and those who were His own did not receive Him. 12 But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, 13 who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

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14 And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth.

Lecture Notes for Lesson One

The Foreground of His-STORY (The coming age) —

Revelation 19

5 And a voice came from the throne, saying, "Give praise to our God, all you His bond-servants, you who fear Him, the small and the great." 6 And I heard, as it were, the voice of a great multitude and as the sound of many waters and as the sound of mighty peals of thunder, saying, "Hallelujah! For the Lord our God, the Almighty, reigns. 7 Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready." 8 And it was given to her to clothe herself in fine linen, bright and clean; for the fine linen is the righteous acts of the saints. 9 And he said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'" And he said to me, "These are true words of God."

10 And I fell at his feet to worship him. And he *said to me, "Do not do that; I am a fellow servant of yours and your brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy."

11 And I saw heaven opened; and behold, a white horse, and He who sat upon it is called Faithful and True; and in righteousness He judges and wages war. 12 And His eyes are a flame of fire, and upon His head are many diadems; and He has a name written upon Him which no one knows except Himself. 13 And He is clothed with a robe dipped in blood; and His name is called The Word of God.

14 And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses. 15 And from His mouth comes a sharp sword, so that with it He may smite the nations; and He will rule them with a rod of iron; and He treads the wine press of the fierce

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wrath of God, the Almighty. 16 And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS."

Lecture Notes for Lesson One

The Ages to Come (Eternity Future) —

Revelation 21

1 And I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and there is no longer any sea. 2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. 3 And I heard a loud voice from the throne, saying, "Behold, the tabernacle of God is among men, and He shall dwell among them, and they shall be His people, and God Himself shall be among them, 4 and He shall wipe away every tear from their eyes; and there shall no longer be any death; there shall no longer be any mourning, or crying, or pain; the first things have passed away."

5 And He who sits on the throne said, "Behold, I am making all things new." And He said, "Write, for these words are faithful and true." 6 And He said to me, "It is done. I am the Alpha and the Omega, the beginning and the end..."

9 And one of the seven angels who had the seven bowls full of the seven last plagues, came and spoke with me, saying, "Come here, I shall show you the bride, the wife of the Lamb." 10 And he carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God, 11 having the glory of God. Her brilliance was like a very costly stone, as a stone of crystal-clear jasper. ...

22 And I saw no temple in it, for the Lord God, the Almighty, and the Lamb, are its temple. 23 And the city has no need of the sun or of the moon to shine upon it, for the glory of God has illumined it, and its lamp is the Lamb. 24 And the nations shall walk by its light, and the kings of the earth shall bring their glory into it. 25 And in the daytime (for there shall be no night there) its gates shall never be closed...

Revelation 22

3 And there shall no longer be any curse; and the throne of God and of the Lamb shall be in it, and His bond-servants shall serve Him; 4 and they shall see His face, and His name shall be on their foreheads. 5 And there shall no longer be any night; and they shall not have need of the light of a lamp nor the light of the sun, because the Lord God shall illumine them; and they shall reign *forever and ever*.

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Lecture Notes for Lesson Two

Psalm 104

1 Bless the LORD, O my soul! O LORD my God, Thou art very great; Thou art clothed with splendor and majesty, 2 Covering Thyself with light as with a cloak...

(Hebrews 1: 3a And He is the radiance of His glory and the exact representation of His nature...)

Genesis 1

26 Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." 27 And God created man in His own image, in the image of God He created him; male and female He created them.

Genesis 2

21 So the LORD God caused a deep sleep to fall upon the man, and he slept; then He took one of his ribs, and closed up the flesh at that place. 22 And the LORD God fashioned into a woman the rib which He had taken from the man, and brought her to the man. 23 And the man said, "This is now bone of my bones, And flesh of my flesh; She shall be called Woman, Because she was taken out of Man." 24 For this cause a man shall leave his father and his mother, and shall cleave to his wife; and they shall become one flesh. 25 And the man and his wife were both naked and were not ashamed.

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Lecture Notes for Lesson Two

The Temptation and Fall:

Genesis 3

6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate. 7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings. 8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

9 Then the LORD God called to the man, and said to him, "Where are you?" 10 And he said, "I heard the sound of Thee in the garden, and I was afraid because I was naked; so I hid myself." 11 And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?"

Romans 8

3 For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh...

John 17

4 "I glorified Thee on the earth, having accomplished the work which Thou hast given Me to do. 5 And now, glorify Thou Me together with Thyself, Father, with the glory which I had with Thee before the world was..."

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Lecture Notes for Lesson Three

NOTES:

II Peter 3

3 Know this first of all, that in the last days mockers will come with their mocking, following after their own lusts, 4 and saying, "Where is the promise of His coming? ...

8 But do not let this one fact escape your notice, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. 9 The Lord is not slow about His promise...

The end of the previous dispensation:

Genesis 21 —

Genesis 22 —

Genesis 23 —

The present dispensation:

Genesis 24 —

The coming Age and dispensation:

Genesis 25 —

John 16

7 "But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper shall not come to you; but if I go, I will send Him to you. 8 And He, when He comes, will convict the world concerning sin, and righteousness, and judgment...

...12 I have many more things to say to you, but you cannot bear them now. 13 But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. 14

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Lecture Notes for Lesson Three

He shall glorify Me; for He shall take of Mine, and shall disclose it to you. 15 All things that the Father has are Mine; therefore I said, that He takes of Mine, and will disclose it to you. 16 A little while, and you will no longer behold Me; and again a little while, and you will see Me."

John 14

25 "These things I have spoken to you, while abiding with you. 26 But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

Matthew 25

1 "Then the kingdom of heaven will be comparable to ten virgins, who took their lamps, and went out to meet the bridegroom. 2 "And five of them were foolish, and five were prudent. 3 For when the foolish took their lamps, they took no oil with them, 4 but the prudent took oil in flasks along with their lamps. 5 Now while the bridegroom was delaying, they all got drowsy and began to sleep. 6 But at midnight there was a shout, 'Behold, the bridegroom! Come out to meet him.' 7 Then all those virgins rose, and trimmed their lamps. 8 "And the foolish said to the prudent, 'Give us some of your oil, for our lamps are going out.' 9 But the prudent answered, saying, 'No, there will not be enough for us and you too; go instead to the dealers and buy some for yourselves.' 10 And while they were going away to make the purchase, the bridegroom came, and those who were ready went in with him to the wedding feast; and the door was shut. 11 And later the other virgins also came, saying, 'Lord, lord, open up for us.' 12 But he answered and said, 'Truly I say to you, I do not know you.' 13 "Be on the alert then, for you do not know the day nor the hour.

Matthew 25:14-30 parable of the talents (a truth cast alongside a previously given truth)

John 16

12 I have many more things to say to you, but you cannot bear them now. 13 But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. 14 He shall glorify Me; for He shall take of Mine, and shall disclose it to you. 15 All things that the Father has are Mine; therefore I said, that He takes of Mine, and will disclose it to you. 16 A little while, and you will no longer behold Me; and again a little while, and you will see Me."

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Lecture Notes for Lesson Four

NOTES From Acts Chapter Seven:

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Lecture Notes for Lesson Five

The characters in the Book of Ruth are a type representing an anti-type!

In the TYPE —

Elimelech's family

represents

Ruth and Orpah

represent

Boaz

represents

the Nearer Kinsman

represents

the elders of the city

represent

In the ANTI-TYPE —

the Jewish people

Christians

Jesus Christ

God the Father

the 24 elders around the Throne

The characters in the Book of Ruth are a type representing an anti-type!

In the TYPE —

Events in Chapter 1

represent

In the ANTI-TYPE —

- salvation by grace
- the revelation of the purpose of salvation
- the choices Christians have set before them

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Lecture Notes for Lesson Five

| | | |
|----------------------|-----------|---|
| Events in Chapter 2 | represent | <ul style="list-style-type: none">•the activity in which Christians are to be engaged today! |
| Events in Chapter 3a | represent | <ul style="list-style-type: none">•activities surrounding Christians preparations for the JSOC |
| Events in Chapter 3b | represent | <ul style="list-style-type: none">•our appearance at the JSOC•Christ's Bride identified |
| Events in Chapter 4 | represent | <ul style="list-style-type: none">•the redemption of our inheritance•the Bride becoming Christ's wife•the Messianic Era following |

NOTES:

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Lecture Notes for Lesson Six

In the way of REVIEW:

The characters in the Book of Ruth are a type representing an anti-type!

In the TYPE —

| | |
|------------------------|------------|
| Elimelech's family | represents |
| Ruth and Orpah | represent |
| Boaz | represents |
| the Nearer Kinsman | represents |
| the elders of the city | represent |

In the ANTI-TYPE —

| |
|---------------------------------|
| the Jewish people |
| Christians |
| Jesus Christ |
| God the Father |
| the 24 elders around the Throne |

The EVENTS in the Book of Ruth are also types representing FUTURE EVENTS in the anti-types!

In the TYPE —

| | |
|---------------------|-----------|
| Events in Chapter 1 | represent |
|---------------------|-----------|

In the ANTI-TYPE —

- salvation by grace
- the revelation of the purpose of salvation
- the choices Christians have set before them

| | |
|---------------------|-----------|
| Events in Chapter 2 | represent |
|---------------------|-----------|

- the activity in which Christians are to be engaged today!

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Events in Chapter 3a represent

- activities surrounding Christians preparations for the JSOC

Events in Chapter 3b represent

- our appearance at the JSOC
- Christ's Bride being identified

Events in Chapter 4 represent

- the redemption of our inheritance
- the Bride becoming Christ's wife
- the Messianic Era follows

NOTES:

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Lecture Notes for Lesson Six

Revelation 4

...10 the twenty-four elders will fall down before Him who sits on the throne, and will worship Him who lives forever and ever, and will cast their crowns before the throne, saying,

11 "Worthy art Thou, our Lord and our God, to receive glory and honor and power; for Thou didst create all things, and because of Thy will they existed, and were created."

Revelation 5

1 And I saw in the right hand of Him who sat on the throne a book written inside and on the back, sealed up with seven seals. 2 And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the book and to break its seals?" 3 And no one in heaven, or on the earth, or under the earth, was able to open the book, or to look into it. 4 And I [began] to weep greatly, because no one was found worthy to open the book, or to look into it; 5 and one of the elders *said to me, "Stop weeping; behold, the Lion that is from the tribe of Judah, the Root of David, has overcome so as to open the book and its seven seals."

6 And I saw between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth. 7 And He came, and He took [it] out of the right hand of Him who sat on the throne. 8 And when He had taken the

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Lecture Notes for Lesson Six

book, the four living creatures and the twenty-four elders fell down before the Lamb, having each one a harp, and golden bowls full of incense, which are the prayers of the saints. 9 And they sang a new song, saying,

"Worthy art Thou to take the book, and to break its seals; for Thou wast slain, and didst purchase for God with Thy blood [men] from every tribe and tongue and people and nation. 10 And Thou hast made them [to be] a kingdom and priests to our God; and they will reign upon the earth."

11 And I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands, 12 saying with a loud voice, "Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing." 13 And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, "To Him who sits on the throne, and to the Lamb, [be] blessing and honor and glory and dominion forever and ever."

14 And the four living creatures kept saying, "Amen." And the elders fell down and worshipped.

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Lecture Notes for Lesson Seven

NOTES:

Romans 8

3 b ...God sent His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh...

Romans 5

1 Therefore having been justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God. 3 And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance; 4 and perseverance, proven character; and proven character, hope; 5 and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us. 6 For while we were still helpless, at the right time Christ died for the ungodly...

...8 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

...12 Therefore, just as through one man Adam sin entered into the world...

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...14b Adam, who is a type of Him who was to come. 15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

17 For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Romans 5:14b —

Adam, who is a type of Him who was to come.

9 But we do see Him who has been made for a little while lower than the angels, [namely,] Jesus, because of the suffering of death crowned with glory and honor, that by the grace of God He might taste death for everyone. 10 For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.

I Corinthians 6

9 Or do you not know that the unrighteous shall not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, 10 nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, shall inherit the kingdom of God.

Colossians 1

21 And although you were formerly alienated and hostile in mind, engaged in evil deeds, 22 yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach — 23 if indeed you continue in the faith firmly established and steadfast, and not moved away from the hope of the gospel

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Colossians 3

23 Whatever you do, do your work heartily, as for the Lord rather than for men; 24 knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve. 25 For he who does wrong will receive the consequences of the wrong which he has done, and that without partiality.

Ephesians 4

1 I, therefore, the prisoner of the Lord, entreat you to walk in a manner worthy of the calling with which you have been called...

Ephesians 5

3 But do not let immorality or any impurity or greed even be named among you, as is proper among saints; 4 and there must be no filthiness and silly talk, or coarse jesting, which are not fitting, but rather giving of thanks. 5 For this you know with certainty, that no immoral or impure person or covetous man, who is an idolater, has an inheritance in the kingdom of Christ and God. 6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. 7 Therefore do not be partakers with them...

...15 Therefore be careful how you walk, not as unwise men, but as wise, 16 making the most of your time, because the days are evil. 17 So then do not be foolish, but understand what the will of the Lord is. 18 And do not get drunk with wine, for that is dissipation, but be filled with the Spirit, 19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord; 20 always giving thanks for all things in the name of our Lord Jesus Christ to God, even the Father; 21 and be subject to one another in the fear of Christ.

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22 Wives, be subject to your own husbands, as to the Lord. 23 For the husband is the head of the wife, as Christ also is the head of the church, He Himself being the Savior of the body. 24 But as the church is subject to Christ, so also the wives ought to be to their husbands in everything.

25 Husbands, love your wives, just as Christ also loved the church and gave Himself up for her; 26 that He might sanctify her, having cleansed her by the washing of water with the word, 27 that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she should be holy and blameless.

28 So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself; 29 for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church, 30 because we are members of His body.

31 FOR THIS CAUSE A MAN SHALL LEAVE HIS FATHER AND MOTHER, AND SHALL CLEAVE TO HIS WIFE; AND THE TWO SHALL BECOME ONE FLESH.

32 This mystery is great; but I am speaking with reference to Christ and the church. 33 Nevertheless let each individual among you also love his own wife even as himself; and let the wife see to it that she respect her husband.

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Lecture Notes for Lesson Eight

Deuteronomy 24

1 “When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand and sends her out from his house, 2 and she leaves his house and goes and becomes another man's wife, 3 and if the latter husband turns against her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter husband dies who took her to be his wife, 4 then her former husband who sent her away is not allowed to take her again to be his wife, **since she has been defiled**; for that is an abomination before the LORD, and you shall not bring sin on the land which the LORD your God gives you as an inheritance.

Matthew 19

1 And it came about that when Jesus had finished these words, He departed from Galilee, and came into the region of Judea beyond the Jordan; 2 and great multitudes followed Him, and He healed them there.

3 And some Pharisees came to Him, testing Him, and saying, “Is it lawful for a man to divorce his wife for any cause at all?” 4 And He answered and said, “Have you not read, that He who created them from the beginning MADE THEM MALE AND FEMALE, 5 and said, 'FOR THIS CAUSE A MAN SHALL LEAVE HIS FATHER AND MOTHER, AND SHALL CLEAVE TO HIS WIFE; AND THE TWO SHALL BECOME ONE FLESH'? 6 Consequently they are no longer two, but one flesh. What therefore God has joined together, let no man separate.”

7 They said to Him, “Why then did Moses command to GIVE HER A CERTIFICATE OF DIVORCE AND SEND her AWAY?” 8 He said to them, “Because of your hardness of heart, Moses permitted you to divorce your wives; but from the beginning it has not been this way.

9 “And I say to you, whoever divorces his wife, except for immorality, and marries another woman commits adultery.”

10 The disciples said to Him, “If the relationship of the man with his wife is like this, it is better not to marry.” 11 But He said to them, “Not all men can accept this statement, but only those to whom it has been given. 12 For there are eunuchs who were born that way from their mother's womb; and there are eunuchs who were made eunuchs by men; and there are also eunuchs who made themselves eunuchs for the sake of the kingdom of heaven. He who is able to accept this, let him accept it.”

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13 Then some children were brought to Him so that He might lay His hands on them and pray; and the disciples rebuked them. 14 But Jesus said, "Let the children alone, and do not hinder them from coming to Me; for the kingdom of heaven belongs to such as these." 15 And after laying His hands on them, He departed from there.

Mark 10

1 And rising up, He went from there to the region of Judea, and beyond the Jordan; and crowds gathered around Him again, and, according to His custom, He once more began to teach them. 2 And some Pharisees came up to Him, testing Him, and began to question Him whether it was lawful for a man to divorce a wife. 3 And He answered and said to them, "What did Moses command you?"

4 And they said, "Moses permitted a man TO WRITE A CERTIFICATE OF DIVORCE AND SEND her AWAY."

5 But Jesus said to them, "Because of your hardness of heart he wrote you this commandment.

6 But from the beginning of creation, God MADE THEM MALE AND FEMALE. 7 FOR THIS CAUSE A MAN SHALL LEAVE HIS FATHER AND MOTHER, 8 AND THE TWO SHALL BECOME ONE FLESH; consequently they are no longer two, but one flesh. 9 What therefore God has joined together, let no man separate."

10 And in the house the disciples began questioning Him about this again. 11 And He said to them, "Whoever divorces his wife and marries another woman commits adultery against her; 12 and if she herself divorces her husband and marries another man, she is committing adultery."

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13 And they were bringing children to Him so that He might touch them; and the disciples rebuked them. 14 But when Jesus saw this, He was indignant and said to them, "Permit the children to come to Me; do not hinder them; for the kingdom of God belongs to such as these. 15 Truly I say to you, whoever does not receive the kingdom of God like a child shall not enter it at all." 16 And He took them in His arms and began blessing them, laying His hands upon them.

Matthew 5

31 "And it was said, 'WHOEVER SENDS HIS WIFE AWAY, LET HIM GIVE HER A CERTIFICATE OF DIVORCE'; 32 but I say to you that everyone who divorces his wife, except for the cause of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.

Luke 16

14 Now the Pharisees, who were lovers of money, were listening to all these things, and they were scoffing at Him. 15 And He said to them, "You are those who justify yourselves in the sight of men, but God knows your hearts; for that which is highly esteemed among men is detestable in the sight of God. 16 The Law and the Prophets were proclaimed until John; since then the gospel of the kingdom of God is preached, and everyone is forcing his way into it. 17 But it is easier for heaven and earth to pass away than for one stroke of a letter of the Law to fail. 18 Everyone who divorces his wife and marries another commits adultery; and he who marries one who is divorced from a husband commits adultery.

I Corinthians 7

1 Now concerning the things about which you wrote, 8 But I say to the unmarried and to widows that it is good for them if they remain even as I. 9 But if they do not have self-control, let them marry; for it is better to marry than to burn.

10 But to the married I give instructions, not I, but the Lord, that the wife should not leave her husband 11 (but if she does leave, let her remain unmarried, or else be reconciled to her husband), and that the husband should not send his wife away.

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12 But to the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, let him not send her away. 13 And a woman who has an unbelieving husband, and he consents to live with her, let her not send her husband away. 14 For the unbelieving husband is sanctified through his wife, and the unbelieving wife is sanctified through her believing husband; for otherwise your children are unclean, but now they are holy. 15 Yet if the unbelieving one leaves, let him leave; the brother or the sister is not under bondage in such cases, but God has called us to peace. 16 For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife?

20 Let each man remain in that condition in which he was called.

25 Now concerning virgins I have no command of the Lord, but I give an opinion as one who by the mercy of the Lord is trustworthy. 26 I think then that this is good in view of the present distress, that it is good for a man to remain as he is. 27 Are you bound to a wife? Do not seek to be released. Are you released from a wife? Do not seek a wife. 28 But if you should marry, you have not sinned; and if a virgin should marry, she has not sinned. Yet such will have trouble in this life, and I am trying to spare you. 29 But this I say, brethren, the time has been shortened, 32 But I want you to be free from concern. One who is unmarried is concerned about the things of the Lord, how he may please the Lord; 33 but one who is married is concerned about the things of the world, how he may please his wife, 34 and his interests are divided. And the woman who is unmarried, and the virgin, is concerned about the things of the Lord, that she may be holy both in body and spirit; but one who is married is concerned about the things of the world, how she may please her husband. 35 And this I say for your own benefit; not to put a restraint upon you, but to promote what is seemly, and to secure undistracted devotion to the Lord.

39 A wife is bound as long as her husband lives; but if her husband is dead, she is free to be married to whom she wishes, only in the Lord. 40 But in my opinion she is happier if she remains as she is; and I think that I also have the Spirit of God.

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Romans 7

1 Or do you not know, brethren (for I am speaking to those who know the law), that the law has jurisdiction over a person as long as he lives? 2 For the married woman is bound by law to her husband while he is living; but if her husband dies, she is released from the law concerning the husband. 3 So then if, while her husband is living, she is joined to another man, she shall be called an adulteress; but if her husband dies, she is free from the law, so that she is not an adulteress, though she is joined to another man.

Hebrews 10

19 Since therefore, brethren, we have confidence to enter the holy place by the blood of Jesus, 20 by a new and living way which He inaugurated for us through the veil, that is, His flesh, 21 and since we have a great priest over the house of God, 22 let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful; 24 and let us consider how to stimulate one another to love and good deeds, 25 not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more, as you see the day drawing near.

26 For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a certain terrifying expectation of judgment, and THE FURY OF A FIRE WHICH WILL CONSUME THE ADVERSARIES. 28 Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses. 29 How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace? 30 For we know Him who said, "VENGEANCE IS MINE, I WILL REPAY." And again, "THE LORD WILL JUDGE HIS PEOPLE." 31 It is a terrifying thing to fall into the hands of the living God.

Hebrews 13

4 Let marriage be held in honor among all, and let the marriage bed be undefiled; for fornicators and adulterers God will judge.

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Lecture Notes for Lesson Nine

NOTES:

What we learned from Lesson One —

What we learned from Lesson Two —

What we learned from Lesson Three —

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Lecture Notes for Lesson Nine

What we learned from Lesson Four —

What we learned from Lessons Five and Six —

What we learned from Lessons Seven and Eight —

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The Culmination of it all —

I Thessalonians 4

16 For the Lord Himself will descend from heaven with a shout, with the voice of [the] archangel, and with the trumpet of God; and the dead in Christ shall rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and thus we shall always be with the Lord. 18 Therefore comfort one another with these words.

Revelation 1-3

Revelation 4-5

Revelation 6-18

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Revelation 19

1 After these things I heard, as it were, a loud voice of a great multitude in heaven, saying, "Hallelujah! Salvation and glory and power belong to our God...

...4 And the twenty-four elders and the four living creatures fell down and worshiped God who sits on the throne saying, "Amen. Hallelujah!"

5 And a voice came from the throne, saying, "Give praise to our God, all you His bond-servants, you who fear Him, the small and the great." 6 And I heard, as it were, the voice of a great multitude and as the sound of many waters and as the sound of mighty peals of thunder, saying, "Hallelujah! For the Lord our God, the Almighty, reigns. 7 Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready." 8 And it was given to her to clothe herself in fine linen, bright [and] clean; for the fine linen is the righteous acts of the saints. 9 And he said to me, "Write, 'Blessed are those who are invited to the marriage supper of the Lamb.'" And he said to me, "These are true words of God."

Revelation 19

11 And I saw heaven opened; and behold, a white horse, and He who sat upon it [is] called Faithful and True; and in righteousness He judges and wages war. 12 And His eyes [are] a flame of fire, and upon His head [are] many diadems; and He has a name written [upon Him] which no one knows except Himself. 13 And [He is] clothed with a robe dipped in blood; and His name is called The Word of God. 14 And the armies which are in heaven, clothed in fine linen, white [and] clean, were following Him on white horses. 15 And from His mouth comes a sharp sword, so that with it He may smite the nations; and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. 16 And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS."

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THE SONG OF SOLOMON

1:1 THE SONG OF SONGS, WHICH IS SOLOMON'S.

BRIDE: 1:4 DRAW ME AFTER YOU AND LET US RUN TOGETHER! THE KING HAS BROUGHT ME INTO HIS CHAMBERS."

DAUGHTERS OF JERUSALEM: "WE WILL REJOICE IN YOU AND BE GLAD; WE WILL EXTOL YOUR LOVE MORE THAN WINE. RIGHTLY DO THEY LOVE YOU."

BRIDE: 1:5 "I AM BLACK BUT LOVELY, O DAUGHTERS OF JERUSALEM, LIKE THE TENTS OF KEDAR, LIKE THE CURTAINS OF SOLOMON. 1:6 DO NOT STARE AT ME BECAUSE I AM SWARTHY, FOR THE SUN HAS BURNED ME. MY MOTHER'S SONS WERE ANGRY WITH ME; THEY MADE ME CARETAKER OF THE VINEYARDS, BUT I HAVE NOT TAKEN CARE OF MY OWN VINEYARD. 1:7 TELL ME, O YOU WHOM MY SOUL LOVES, WHERE DO YOU PASTURE YOUR FLOCK, WHERE DO YOU MAKE IT LIE DOWN AT NOON! FOR WHY SHOULD I BE LIKE ONE WHO VEILS HERSELF BESIDE THE FLOCKS OF YOUR COMPANIONS!"

GROOM: 1:8 "IF YOU YOURSELF DO NOT KNOW, MOST BEAUTIFUL AMONG WOMEN, GO FORTH ON THE TRAIL OF THE FLOCK, AND PASTURE YOUR YOUNG GOATS BY THE TENTS OF THE SHEPHERDS. 1:9 TO ME, MY DARLING, YOU ARE LIKE MY MARE AMONG THE CHARIOTS OF PHARAOH. 1:10 YOUR CHEEKS ARE LOVELY WITH ORNAMENTS, YOUR NECK WITH STRINGS OF BEADS."

Lecture Notes for Lesson Ten

GROOM: 1:15 "HOW BEAUTIFUL YOU ARE, MY DARLING, HOW BEAUTIFUL YOU ARE! YOUR EYES ARE LIKE DOVES."

BRIDE: 1:16 "HOW HANDSOME YOU ARE, MY BELOVED, AND SO PLEASANT! INDEED, OUR COUCH IS LUXURIANT! 1:17 THE BEAMS OF OUR HOUSES ARE CEDARS, OUR RAFTERS, CYPRESSES. 2:1 I AM THE ROSE OF SHARON, THE LILY OF THE VALLEYS."

GROOM: 2:2 "LIKE A LILY AMONG THE THORNS, SO IS MY DARLING AMONG THE MAIDENS."

BRIDE: 2:3 "LIKE AN APPLE TREE AMONG THE TREES OF THE FOREST, SO IS MY BELOVED AMONG THE YOUNG MEN. IN HIS SHADE I TOOK GREAT DELIGHT AND SAT DOWN, AND HIS FRUIT WAS SWEET TO MY TASTE. 2:4 HE HAS BROUGHT ME TO HIS BANQUET HALL, AND HIS BANNER OVER ME IS LOVE. 2:5 SUSTAIN ME WITH RAISIN CAKES, REFRESH ME WITH APPLES, BECAUSE I AM LOVESICK. 2:6 LET HIS LEFT HAND BE UNDER MY HEAD AND HIS RIGHT HAND EMBRACE ME."

GROOM: 2:7 "I ADJURE YOU, O DAUGHTERS OF JERUSALEM, BY THE GAZELLES OR BY THE HINDS OF THE FIELD, THAT YOU WILL NOT AROUSE OR AWAKEN MY LOVE, UNTIL SHE PLEASES."

BRIDE: 2:8 "LISTEN! MY BELOVED! BEHOLD, HE IS COMING, CLIMBING ON THE MOUNTAINS, LEAPING ON THE HILLS! 2:9

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MY BELOVED IS LIKE A GAZELLE OR A YOUNG STAG. BEHOLD, HE IS STANDING BEHIND OUR WALL, HE IS LOOKING THROUGH THE WINDOWS, HE IS PEERING THROUGH THE LATTICE. 2:10 MY BELOVED RESPONDED AND SAID TO ME, (BRIDE QUOTES

GROOM) 'ARISE, MY DARLING, MY BEAUTIFUL ONE, AND COME ALONG. 2:11 FOR BEHOLD, THE WINTER IS PAST, THE RAIN IS OVER AND GONE. 2:12 THE FLOWERS HAVE ALREADY APPEARED IN THE LAND; THE TIME HAS ARRIVED FOR PRUNING THE VINES, AND THE VOICE OF THE TURTLEDOVE HAS BEEN HEARD IN OUR LAND. 2:13 THE FIG TREE HAS RIPENED ITS FIGS, AND THE VINES IN BLOSSOM HAVE GIVEN FORTH THEIR FRAGRANCE. ARISE, MY DARLING, MY BEAUTIFUL ONE, AND COME ALONG!'"

GROOM: 2:14 "O MY DOVE, IN THE CLEFTS OF THE ROCK, IN THE SECRET PLACE OF THE STEEP PATHWAY, LET ME SEE YOUR FORM, LET ME HEAR YOUR VOICE; FOR YOUR VOICE IS SWEET, AND YOUR FORM IS LOVELY."

DAUGHTERS OF JERUSALEM: 2:15 "CATCH THE FOXES FOR US, THE LITTLE FOXES THAT ARE RUINING THE VINEYARDS, WHILE OUR VINEYARDS ARE IN BLOSSOM."

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BRIDE: 2:16 "MY BELOVED IS MINE, AND I AM HIS; HE PASTURES HIS FLOCK AMONG THE LILIES. 2:17 UNTIL THE COOL OF THE DAY WHEN THE SHADOWS FLEE AWAY, TURN, MY BELOVED, AND BE LIKE A GAZELLE OR A YOUNG STAG ON THE MOUNTAINS OF BETHER.

3:1 "ON MY BED NIGHT AFTER NIGHT I SOUGHT HIM WHOM MY SOUL LOVES; I

SOUGHT HIM BUT DID NOT FIND HIM.

3:2 'I MUST ARISE NOW AND GO ABOUT THE CITY; IN THE STREETS AND IN THE SQUARES I MUST SEEK HIM WHOM MY SOUL LOVES.' I SOUGHT HIM BUT DID NOT FIND HIM. 3:3 THE

WATCHMEN WHO MAKE THE ROUNDS IN THE CITY FOUND ME, AND I SAID, 'HAVE YOU SEEN HIM WHOM MY SOUL LOVES?' 3:4 SCARCELY HAD I LEFT THEM WHEN I FOUND HIM WHOM MY SOUL LOVES; I HELD ON TO HIM AND WOULD NOT LET HIM GO, UNTIL I HAD BROUGHT HIM TO MY MOTHER'S HOUSE, AND INTO THE ROOM OF HER WHO CONCEIVED ME."

GROOM: 3:5 "I ADJURE YOU, O DAUGHTERS OF JERUSALEM, BY THE GAZELLES OR BY THE HINDS OF THE FIELD, THAT YOU WILL NOT AROUSE OR AWAKEN MY LOVE, UNTIL SHE PLEASES."

DAUGHTERS OF JERUSALEM: 3:6 "WHAT IS THIS COMING UP FROM THE WILDERNESS LIKE COLUMNS OF SMOKE, PERFUMED WITH MYRRH AND FRANKINCENSE, WITH ALL SCENTED POWDERS OF THE MERCHANT? 3:7 BEHOLD, IT IS THE

Lecture Notes for Lesson Ten

**TRAVELING COUCH OF SOLOMON;
SIXTY MIGHTY MEN AROUND IT, OF
THE MIGHTY MEN OF ISRAEL. 3:8 ALL
OF THEM ARE WIELDERS OF THE
SWORD, EXPERT IN WAR; EACH MAN
HAS HIS SWORD AT HIS SIDE,
GUARDING AGAINST THE TERRORS OF
THE NIGHT. 3:9 KING SOLOMON HAS
MADE FOR HIMSELF A SEDAN CHAIR
FROM THE TIMBER OF LEBANON.
3:10 HE MADE ITS POSTS OF SILVER, ITS
BACK OF GOLD AND ITS SEAT OF
PURPLE FABRIC, WITH ITS INTERIOR
LOVINGLY FITTED OUT BY THE
DAUGHTERS OF JERUSALEM. 3:11 GO
FORTH, O DAUGHTERS OF ZION, AND
GAZE ON KING SOLOMON WITH THE
CROWN WITH WHICH HIS MOTHER HAS
CROWNED HIM ON THE DAY OF HIS
WEDDING, AND ON THE DAY OF HIS
GLADNESS OF HEART.”**

**GROOM: 4:1 “HOW BEAUTIFUL YOU
ARE, MY DARLING, HOW BEAUTIFUL
YOU ARE! YOUR EYES ARE LIKE
DOVES...”**

**4:7 YOU ARE ALTOGETHER
BEAUTIFUL, MY DARLING, AND THERE
IS NO BLEMISH IN YOU. 4:8 COME
WITH ME FROM LEBANON, MY BRIDE,
MAY YOU COME WITH ME FROM
LEBANON. JOURNEY DOWN FROM
THE SUMMIT OF AMANA, FROM THE
SUMMIT OF SENIR AND HERMON,
FROM THE DENS OF LIONS, FROM THE
MOUNTAINS OF LEOPARDS. 4:9 YOU
HAVE MADE MY
HEART BEAT FASTER, MY SISTER, MY
BRIDE; YOU HAVE MADE MY HEART
BEAT FASTER WITH A SINGLE GLANCE
OF YOUR EYES, WITH A SINGLE
STRAND OF YOUR NECKLACE.**

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**...4:12 A GARDEN LOCKED IS MY
SISTER, MY BRIDE, A ROCK GARDEN
LOCKED, A SPRING SEALED UP.**

**4:15 YOU ARE A GARDEN SPRING, A
WELL OF FRESH WATER, AND
STREAMS FLOWING FROM LEBANON."**

**BRIDE: 4:16 "AWAKE, O NORTH
WIND, AND COME, WIND OF THE
SOUTH; MAKE MY GARDEN BREATHE
OUT FRAGRANCE, LET ITS SPICES BE
WAFTED ABROAD. MAY MY BELOVED
COME INTO HIS GARDEN AND EAT ITS
CHOICE FRUITS!"**

**GROOM: 5:1 "I HAVE COME INTO MY
GARDEN, MY SISTER, MY BRIDE; I
HAVE GATHERED MY MYRRH ALONG
WITH MY BALSAM. I HAVE EATEN MY
HONEYCOMB AND MY HONEY; I HAVE
DRUNK MY WINE AND MY MILK. EAT,
FRIENDS; DRINK AND IMBIBE DEEPLY,
O LOVERS."**

**BRIDE: 5:2 "I WAS ASLEEP, BUT MY
HEART WAS AWAKE. A VOICE! MY
BELOVED WAS KNOCKING: (BRIDE
QUOTING GROOM) 'OPEN TO ME, MY
SISTER, MY DARLING, MY DOVE, MY
PERFECT ONE! FOR MY HEAD IS
DRENCHED WITH DEW, MY LOCKS
WITH THE DAMP OF THE NIGHT.'
(CLOSE QUOTE) 5:3 I HAVE TAKEN OFF
MY DRESS, HOW CAN I PUT IT ON
AGAIN; I HAVE WASHED MY FEET,
HOW CAN I DIRTY THEM AGAIN! 5:4
MY BELOVED EXTENDED HIS HAND
THROUGH THE OPENING, AND MY
FEELINGS WERE AROUSED FOR HIM.
5:5 I AROSE TO OPEN TO MY BELOVED;
AND MY HANDS DRIPPED**

Lecture Notes for Lesson Ten

WITH MYRRH, AND MY FINGERS WITH LIQUID MYRRH, ON THE HANDLES OF THE BOLT. 5:6 I OPENED TO MY BELOVED, BUT MY BELOVED HAD TURNED AWAY AND HAD GONE! MY HEART WENT OUT TO HIM AS HE SPOKE. I SEARCHED FOR HIM, BUT I DID NOT FIND HIM; I CALLED HIM, BUT HE DID NOT ANSWER ME. 5:7 THE WATCHMEN WHO MAKE THE ROUNDS IN THE CITY FOUND ME, THEY STRUCK ME AND WOUNDED ME; THE GUARDSMEN OF THE WALLS TOOK AWAY MY SHAWL FROM ME. 5:8 I ADJURE YOU, O DAUGHTERS OF JERUSALEM, IF YOU FIND MY BELOVED, AS TO WHAT YOU WILL TELL HIM: FOR I AM LOVESICK."

DAUGHTERS OF JERUSALEM: 5:9 "WHAT KIND OF BELOVED IS YOUR BELOVED, O MOST BEAUTIFUL AMONG WOMEN! WHAT KIND OF BELOVED IS YOUR BELOVED, THAT THUS YOU ADJURE US?"

BRIDE: 5:10 "MY BELOVED IS DAZZLING AND RUDDY, OUTSTANDING AMONG TEN THOUSAND. 5:11 HIS HEAD IS LIKE GOLD, PURE GOLD; HIS LOCKS ARE LIKE CLUSTERS OF DATES, AND BLACK AS A RAVEN. 5:12 HIS EYES ARE LIKE DOVES, BESIDE STREAMS OF WATER, BATHED IN MILK, AND REPOSED IN THEIR SETTING. 5:13 HIS CHEEKS ARE LIKE A BED OF BALSAM, BANKS OF SWEET-SCENTED HERBS; HIS LIPS ARE LILIES, DRIPPING WITH LIQUID MYRRH. 5:14 HIS HANDS ARE RODS OF GOLD SET WITH BERYL; HIS ABDOMEN IS CARVED IVORY INLAID WITH SAPPHIRES. 5:15 HIS LEGS ARE PILLARS OF ALABASTER SET ON PEDESTALS OF PURE GOLD; HIS APPEARANCE

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IS LIKE LEBANON, CHOICE AS THE CEDARS. 5:16 HIS MOUTH IS FULL OF SWEETNESS. AND HE IS WHOLLY DESIRABLE. THIS IS MY BELOVED AND THIS IS MY FRIEND, O DAUGHTERS OF JERUSALEM."

DAUGHTERS OF JERUSALEM: 6:1 "WHERE HAS YOUR BELOVED GONE, O MOST BEAUTIFUL AMONG WOMEN! WHERE HAS YOUR BELOVED TURNED, THAT WE MAY SEEK HIM WITH YOU!"

BRIDE: 6:2 "MY BELOVED HAS GONE DOWN TO HIS GARDEN, TO THE BEDS OF BALSAM, TO PASTURE HIS FLOCK IN THE GARDENS AND GATHER LILIES. 6:3 I AM MY BELOVED'S AND MY BELOVED IS MINE, HE WHO PASTURES HIS FLOCK AMONG THE LILIES."

GROOM: 6:4 "YOU ARE AS BEAUTIFUL AS TIRZAH, MY DARLING, AS LOVELY AS JERUSALEM, AS AWESOME AS AN ARMY WITH BANNERS. 6:5 TURN YOUR EYES AWAY FROM ME, FOR THEY HAVE CONFUSED ME;

...6:8 THERE ARE SIXTY QUEENS AND EIGHTY CONCLUBINES, AND MAIDENS WITHOUT NUMBER; 6:9 BUT MY DOVE, MY PERFECT ONE, IS UNIQUE: SHE IS HER MOTHER'S ONLY DAUGHTER; SHE IS THE PURE CHILD OF THE ONE WHO BORE HER. THE MAIDENS SAW HER AND CALLED HER BLESSED, THE QUEENS AND THE CONCLUBINES ALSO, AND THEY PRAISED HER, SAYING, 6:10 'WHO IS THIS THAT GROWS LIKE THE DAWN, AS BEAUTIFUL AS THE FULL MOON, AS PURE

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**AS THE SUN, AS AWESOME AS AN
ARMY WITH BANNERS!**

**...GROOM: 7:1 "HOW BEAUTIFUL
ARE YOUR FEET IN SANDALS, O
PRINCE'S DAUGHTER!**

**BRIDE: "... 7:10 I AM MY BELOVED'S,
AND HIS DESIRE IS FOR ME. 7:11
COME, MY BELOVED, LET US GO OUT
INTO THE COUNTRY, LET US SPEND
THE NIGHT IN THE VILLAGES. 7:12 LET
US RISE EARLY AND GO TO THE
VINEYARDS; LET US SEE WHETHER THE
VINE HAS BUDDED AND ITS BLOSSOMS
HAVE OPENED, AND WHETHER THE
POMEGRANATES HAVE BLOOMED.
THERE I WILL GIVE YOU MY LOVE.
7:13 THE MANDRAKES HAVE GIVEN
FORTH FRAGRANCE; AND OVER OUR
DOORS ARE ALL CHOICE FRUITS, BOTH
NEW AND OLD, WHICH I HAVE SAVED
UP FOR YOU, MY BELOVED.**

**GROOM: 8:4 "I WANT YOU TO
SWEAR, O DAUGHTERS OF
JERUSALEM, DO NOT AROUSE OR
AWAKEN MY LOVE, UNTIL SHE
PLEASES."**

**DAUGHTERS OF JERUSALEM: 8:5
"WHO IS THIS COMING UP FROM THE
WILDERNESS, LEANING ON HER
BELOVED!"**

**GROOM: "BENEATH THE APPLE TREE I
AWAKENED YOU; THERE YOUR
MOTHER WAS IN LABOR WITH YOU,
THERE SHE WAS IN LABOR AND GAVE
YOU BIRTH. 8:6 PUT ME LIKE A SEAL
OVER YOUR HEART, LIKE A SEAL**

Lecture Notes for Lesson Ten

ON YOUR ARM. FOR LOVE IS AS STRONG AS DEATH, JEALOUSY IS AS SEVERE AS SHEOL; ITS FLASHES ARE FLASHES OF FIRE, THE VERY FLAME OF THE LORD. 8:7 MANY WATERS CANNOT QUENCH LOVE, NOR WILL RIVERS OVERFLOW IT; IF A MAN WERE TO GIVE ALL THE RICHES OF HIS HOUSE FOR LOVE, IT WOULD BE LITTERLY DESPISED."

DAUGHTERS OF JERUSALEM: 8:8 "WE HAVE A LITTLE SISTER, AND SHE HAS NO BREASTS; WHAT SHALL WE DO FOR OUR SISTER ON THE DAY WHEN SHE IS SPOKEN FOR? 8:9 IF SHE IS A WALL, WE SHALL BUILD ON HER A BATTLEMENT OF SILVER; BUT IF SHE IS A DOOR, WE SHALL BARRICADE HER WITH PLANKS OF CEDAR."

BRIDE: 8:10 "I WAS A WALL, AND MY BREASTS WERE LIKE TOWERS; THEN I BECAME IN HIS EYES AS ONE WHO FINDS PEACE. 8:11 SOLOMON HAD A VINEYARD AT BAAL-HAMON;

HE ENTRUSTED THE VINEYARD TO CARETAKERS; EACH ONE WAS TO BRING A THOUSAND SHEKELS OF SILVER FOR ITS FRUIT. 8:12 MY VERY OWN VINEYARD IS AT MY DISPOSAL; THE THOUSAND SHEKELS ARE FOR YOU, SOLOMON, AND TWO HUNDRED ARE FOR THOSE WHO TAKE CARE OF ITS FRUIT."

GROOM: 8:13 "O YOU WHO SIT IN THE GARDENS, MY COMPANIONS ARE LISTENING FOR YOUR VOICE — LET ME HEAR IT!"

BRIDE: 8:14 "HURRY, MY BELOVED, AND BE LIKE A GAZELLE OR A YOUNG STAG ON THE MOUNTAINS OF SPICES."

