

Appendix

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The Type

The Anti-type

Genesis 24

1 Now Abraham was old, advanced in age; and the LORD had blessed Abraham in every way. 2 And Abraham said to his servant, the oldest of his household, who had charge of all that he owned, “Please place your hand under my thigh, 3 and I will make you swear by the LORD, the God of heaven and the God of earth, that you shall not take a wife for my son from the daughters of the Canaanites, among whom I live, 4 but you shall go to my country and to my relatives, and take a wife for my son Isaac.” 5 And the servant said to him, “Suppose the woman will not be willing to follow me to this land; should I take your son back to the land from where you came?” 6 Then Abraham said to him, “Beware lest you take my son back there! 7 The LORD, the God of heaven, who took me from my father’s house and from the land of my birth, and who spoke to me, and who swore to me, saying, ‘To your descendants I will give this land,’ He will send His angel before you, and you will take a wife for my son from there. 8 But if the woman is not willing to follow you, then you will be

Genesis 24 (Continued)

free from this my oath; only do not take my son back there.” 9 So the servant placed his hand under the thigh of Abraham his master, and swore to him concerning this matter.

10 Then the servant took ten camels from the camels of his master, and set out with a variety of good things of his master’s in his hand; and he arose, and went to Mesopotamia, to the city of Nahor. 11 And he made the camels kneel down outside the city by the well of water at evening time, the time when women go out to draw water. 12 And he said, “O LORD, the God of my master Abraham, please grant me success today, and show lovingkindness to my master Abraham. 13 Behold, I am standing by the spring, and the daughters of the men of the city are coming out to draw water; 14 now may it be that the girl to whom I say, ‘Please let down your jar so that I may drink,’ and who answers, ‘Drink, and I will water your camels also’; — may she be the one whom Thou hast appointed for Thy servant Isaac; and by this I shall know that Thou hast shown loving-

Genesis 24 (Continued)

kindness to my master.” 15 And it came about before he had finished speaking, that behold, Rebekah who was born to Bethuel the son of Milcah, the wife of Abraham’s brother Nahor, came out with her jar on her shoulder. 16 And the girl was very beautiful, a virgin, and no man had had relations with her; and she went down to the spring and filled her jar, and came up. 17 Then the servant ran to meet her, and said, “Please let me drink a little water from your jar.” 18 And she said, “Drink, my lord”; and she quickly lowered her jar to her hand, and gave him a drink. 19 Now when she had finished giving him a drink, she said, “I will draw also for your camels until they have finished drinking.” 20 So she quickly emptied her jar into the trough, and ran back to the well to draw, and she drew for all his camels. 21 Meanwhile, the man was gazing at her in silence, to know whether the LORD had made his journey successful or not. 22 Then it came about, when the camels had finished drinking, that the man took a gold ring weighing a half-shekel and two bracelets for her

Genesis 24 (Continued)

wrists weighing ten shekels in gold, 23 and said, “Whose daughter are you? Please tell me, is there room for us to lodge in your father’s house?” 24 And she said to him, “I am the daughter of Bethuel, the son of Milcah, whom she bore to Nahor.” 25 Again she said to him, “We have plenty of both straw and feed, and room to lodge in.” 26 Then the man bowed low and worshipped the LORD. 27 And he said, “Blessed be the LORD, the God of my master Abraham, who has not forsaken His lovingkindness and His truth toward my master; as for me, the LORD has guided me in the way to the house of my master’s brothers.” 28 Then the girl ran and told her mother’s household about these things.

29 Now Rebekah had a brother whose name was Laban; and Laban ran outside to the man at the spring. 30 And it came about that when he saw the ring, and the bracelets on his sister’s wrists, and when he heard the words of Rebekah his sister, saying, “This is what the man said to me,” he went to the man; and behold, he was standing by the camels at the spring. 31 And he said,

Genesis 24 (Continued)

“Come in, blessed of the LORD! Why do you stand outside since I have prepared the house, and a place for the camels?” 32 So the man entered the house. Then Laban unloaded the camels, and he gave straw and feed to the camels, and water to wash his feet and the feet of the men who were with him. 33 But when food was set before him to eat, he said, “I will not eat until I have told my business.” And he said, “Speak on.” 34 So he said, “I am Abraham’s servant. 35 And the LORD has greatly blessed my master, so that he has become rich; and He has given him flocks and herds, and silver and gold, and servants and maids, and camels and donkeys. 36 Now Sarah my master’s wife bore a son to my master in her old age; and he has given him all that he has. 37 And my master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; 38 but you shall go to my father’s house, and to my relatives, and take a wife for my son.’ 39 And I said to my master, ‘Suppose the woman does not follow me.’ 40 And he said to me, ‘The LORD,

Genesis 24 (Continued)

before whom I have walked, will send His angel with you to make your journey successful, and you will take a wife for my son from my relatives, and from my father's house; 41 then you will be free from my oath, when you come to my relatives; and if they do not give her to you, you will be free from my oath.' 42 So I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now Thou wilt make my journey on which I go successful; 43 behold, I am standing by the spring, and may it be that the maiden who comes out to draw, and to whom I say, "Please let me drink a little water from your jar"; 44 and she will say to me, "You drink, and I will draw for your camels also"; let her be the woman whom the LORD has appointed for my master's son.' 45 Before I had finished speaking in my heart, behold, Rebekah came out with her jar on her shoulder, and went down to the spring and drew; and I said to her, 'Please let me drink.' 46 And she quickly lowered her jar from her shoulder, and said, 'Drink, and I will water your camels also'; so I drank, and she watered the

Genesis 24 (Continued)

camels also. 47 Then I asked her, and said, ‘Whose daughter are you?’ And she said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him’; and I put the ring on her nose, and the bracelets on her wrists. 48 And I bowed low and worshipped the LORD, and blessed the LORD, the God of my master Abraham, who had guided me in the right way to take the daughter of my master’s kinsman for his son. 49 So now if you are going to deal kindly and truly with my master, tell me; and if not, let me know, that I may turn to the right hand or the left.” 50 Then Laban and Bethuel answered and said, “The matter comes from the LORD; so we cannot speak to you bad or good. 51 Behold, Rebekah is before you, take her and go, and let her be the wife of your master’s son, as the LORD has spoken.” 52 And it came about when Abraham’s servant heard their words, that he bowed himself to the ground before the LORD. 53 And the servant brought out articles of silver and articles of gold, and garments, and gave them to Rebekah; he

Genesis 24 (Continued)

also gave precious things to her brother and to her mother.

54 Then he and the men who were with him ate and drank and spent the night. When they arose in the morning, he said, “Send me away to my master.” 55 But her brother and her mother said, “Let the girl stay with us a few days, say ten; afterward she may go.” 56 And he said to them, “Do not delay me, since the LORD has prospered my way. Send me away that I may go to my master.” 57 And they said, “We will call the girl and consult her wishes.” 58 Then they called Rebekah and said to her, “Will you go with this man?” And she said, “I will go.” 59 Thus they sent away their sister Rebekah and her nurse with Abraham’s servant and his men. 60 And they blessed Rebekah and said to her, “May you, our sister, Become thousands of ten thousands, And may your descendants possess The gate of those who hate them.” 61 Then Rebekah arose with her maids, and they mounted the camels and followed the man. So the servant took Rebekah and departed.

Genesis 24 (Continued)

62 Now Isaac had come from going to Beer-lahai-roi; for he was living in the Negev. 63 And Isaac went out to meditate in the field toward evening; and he lifted up his eyes and looked, and behold, camels were coming. 64 And Rebekah lifted up her eyes, and when she saw Isaac she dismounted from the camel. 65 And she said to the servant, “Who is that man walking in the field to meet us?” And the servant said, “He is my master.” Then she took her veil and covered herself. 66 And the servant told Isaac all the things that he had done. 67 Then Isaac brought her into his mother Sarah’s tent, and he took Rebekah, and she became his wife; and he loved her; thus Isaac was comforted after his mother’s death.

Ruth 1

1 Now it came about in the days when the judges governed, that there was a famine in the land. And a certain man of Bethlehem in Judah went to sojourn in the land of Moab with his wife and his two sons. 2 And the name of the man was Elimelech, and the name of his wife, Naomi; and the names of his two sons were Mahlon and Chilion, Ephrathites of Bethlehem in Judah. Now they entered the land of Moab and remained there. 3 Then Elimelech, Naomi's husband, died; and she was left with her two sons. 4 And they took for themselves Moabite women as wives; the name of the one was Orpah and the name of the other Ruth. And they lived there about ten years. 5 Then both Mahlon and Chilion also died; and the woman was bereft of her two children and her husband.

6 Then she arose with her daughters-in-law that she might return from the land of Moab, for she had heard in the land of Moab that the LORD had visited His people in giving them food. 7 So she departed from the place where she was, and her two daughters-in-law with her; and they went on the way to return to the land of Judah. 8

Ruth 1 (Continued)

And Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you as you have dealt with the dead and with me. 9 May the LORD grant that you may find rest, each in the house of her husband.” Then she kissed them, and they lifted up their voices and wept.

10 And they said to her, “No, but we will surely return with you to your people.” 11 But Naomi said, “Return, my daughters. Why should you go with me? Have I yet sons in my womb, that they may be your husbands? 12 Return, my daughters! Go, for I am too old to have a husband. If I said I have hope, if I should even have a husband tonight and also bear sons, 13 would you therefore wait until they were grown? Would you therefore refrain from marrying? No, my daughters; for it is harder for me than for you, for the hand of the LORD has gone forth against me.” 14 And they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her. 15 Then she said, “Behold, your sister-in-law has gone back to her people and her gods; return after your sister-in-law.” 16

Ruth 1 (Continued)

But Ruth said, “Do not urge me to leave you or turn back from following you; for where you go, I will go, and where you lodge, I will lodge. Your people shall be my people, and your God, my God. 17 Where you die, I will die, and there I will be buried. Thus may the LORD do to me, and worse, if anything but death parts you and me.” 18 When she saw that she was determined to go with her, she said no more to her.

19 So they both went until they came to Bethlehem. And it came about when they had come to Bethlehem, that all the city was stirred because of them, and the women said, “Is this Naomi?” 20 And she said to them, “Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me. 21 I went out full, but the LORD has brought me back empty. Why do you call me Naomi, since the LORD has witnessed against me and the Almighty has afflicted me?” 22 So Naomi returned, and with her Ruth the Moabite, her daughter-in-law, who returned from the land of Moab.

Ruth 1 (Continued)

And they came to Bethlehem at the beginning of barley
harvest.

Ruth 2

1 Now Naomi had a kinsman of her husband, a man of great wealth, of the family of Elimelech, whose name was Boaz. 2 And Ruth the Moabite said to Naomi, “Please let me go to the field and glean among the ears of grain after one in whose sight I may find favor.” And she said to her, “Go, my daughter.” 3 So she departed and went and gleaned in the field after the reapers; and she happened to come to the portion of the field belonging to Boaz, who was of the family of Elimelech.

4 Now behold, Boaz came from Bethlehem and said to the reapers, “May the LORD be with you.” And they said to him, “May the LORD bless you.” 5 Then Boaz said to his servant who was in charge of the reapers, “Whose young woman is this?” 6 And the servant in charge of the reapers answered and said, “She is the young Moabite woman who returned with Naomi from the land of Moab. 7 And she said, ‘Please let me glean and gather after the reapers among the sheaves.’ Thus she came and has remained from the morning until now; she

Ruth 2 (Continued)

has been sitting in the house for a little while.” 8 Then Boaz said to Ruth, “Listen carefully, my daughter. Do not go to glean in another field; furthermore, do not go on from this one, but stay here with my maids. 9 Let your eyes be on the field which they reap, and go after them. Indeed, I have commanded the servants not to touch you. When you are thirsty, go to the water jars and drink from what the servants draw.” 10 Then she fell on her face, bowing to the ground and said to him, “Why have I found favor in your sight that you should take notice of me, since I am a foreigner?” 11 And Boaz answered and said to her, “All that you have done for your mother-in-law after the death of your husband has been fully reported to me, and how you left your father and your mother and the land of your birth, and came to a people that you did not previously know. 12 May the LORD reward your work, and your wages be full from the LORD, the God of Israel, under whose wings you have come to seek refuge.” 13 Then she said, “I have found favor in your sight, my lord, for you have comforted me and indeed have spoken

Ruth 2 (Continued)

kindly to your maidservant, though I am not like one of your maidservants.” 14 And at mealtime Boaz said to her, “Come here, that you may eat of the bread and dip your piece of bread in the vinegar.” So she sat beside the reapers; and he served her roasted grain, and she ate and was satisfied and had some left. 15 When she rose to glean, Boaz commanded his servants, saying, “Let her glean even among the sheaves, and do not insult her. 16 And also you shall purposely pull out for her some grain from the bundles and leave it that she may glean, and do not rebuke her.”

17 So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley. 18 And she took it up and went into the city, and her mother-in-law saw what she had gleaned. She also took it out and gave Naomi what she had left after she was satisfied. 19 Her mother-in-law then said to her, “Where did you glean today and where did you work? May he who took notice of you be blessed.” So she told her mother-in-law with whom she had worked and said,

Ruth 2 (Continued)

“The name of the man with whom I worked today is Boaz.” 20 And Naomi said to her daughter-in-law, “May he be blessed of the LORD who has not withdrawn his kindness to the living and to the dead.” Again Naomi said to her, “The man is our relative, he is one of our closest relatives.” 21 Then Ruth the Moabitess said, “Furthermore, he said to me, ‘You should stay close to my servants until they have finished all my harvest.’” 22 And Naomi said to Ruth her daughter-in-law, “It is good, my daughter, that you go out with his maids, lest others fall upon you in another field.” 23 So she stayed close by the maids of Boaz in order to glean until the end of the barley harvest and the wheat harvest. And she lived with her mother-in-law.

Ruth 3

1 Then Naomi her mother-in-law said to her, “My daughter, shall I not seek security for you, that it may be well with you? 2 And now is not Boaz our kinsman, with whose maids you were? Behold, he winnows barley at the threshing floor tonight. 3 “Wash yourself therefore, and anoint yourself and put on your best clothes, and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. 4 And it shall be when he lies down, that you shall notice the place where he lies, and you shall go and uncover his feet and lie down; then he will tell you what you shall do.” 5 And she said to her, “All that you say I will do.”

6 So she went down to the threshing floor and did according to all that her mother-in-law had commanded her. 7 When Boaz had eaten and drunk and his heart was merry, he went to lie down at the end of the heap of grain; and she came secretly, and uncovered his feet and lay down. 8 And it happened in the middle of the night that the man was startled and bent forward; and behold, a

Ruth 3 (Continued)

woman was lying at his feet. 9 And he said, “Who are you?” And she answered, “I am Ruth your maid. So spread your covering over your maid, for you are a close relative.” 10 Then he said, “May you be blessed of the LORD, my daughter. You have shown your last kindness to be better than the first by not going after young men, whether poor or rich. 11 And now, my daughter, do not fear. I will do for you whatever you ask, for all my people in the city know that you are a woman of excellence. 12 And now it is true I am a close relative; however, there is a relative closer than I. 13 Remain this night, and when morning comes, if he will redeem you, good; let him redeem you. But if he does not wish to redeem you, then I will redeem you, as the LORD lives. Lie down until morning.”

14 So she lay at his feet until morning and rose before one could recognize another; and he said, “Let it not be known that the woman came to the threshing floor.” 15 Again he said, “Give me the cloak that is on you and hold it.” So she held it, and he measured six

Ruth 3 (Continued)

measures of barley and laid it on her. Then she went into the city. 16 And when she came to her mother-in-law, she said, “How did it go, my daughter?” And she told her all that the man had done for her. 17 And she said, “These six measures of barley he gave to me, for he said, ‘Do not go to your mother-in-law empty-handed.’” 18 Then she said, “Wait, my daughter, until you know how the matter turns out; for the man will not rest until he has settled it today.”

Ruth 4

1 Now Boaz went up to the gate and sat down there, and behold, the close relative of whom Boaz spoke was passing by, so he said, “Turn aside, friend, sit down here.” And he turned aside and sat down. 2 And he took ten men of the elders of the city and said, “Sit down here.” So they sat down. 3 Then he said to the closest relative, “Naomi, who has come back from the land of Moab, has to sell the piece of land which belonged to our brother Elimelech. 4 So I thought to inform you, saying, ‘Buy it before those who are sitting here, and before the elders of my people. If you will redeem it, redeem it; but if not, tell me that I may know; for there is no one but you to redeem it, and I am after you.’” And he said, “I will redeem it.” 5 Then Boaz said, “On the day you buy the field from the hand of Naomi, you must also acquire Ruth the Moabite, the widow of the deceased, in order to raise up the name of the deceased on his inheritance.” 6 And the closest relative said, “I cannot redeem it for myself, lest I jeopardize my own inheritance. Redeem it for yourself;

Ruth 4 (Continued)

you may have my right of redemption, for I cannot redeem it.” 7 Now this was the custom in former times in Israel concerning the redemption and the exchange of land to confirm any matter: a man removed his sandal and gave it to another; and this was the manner of attestation in Israel. 8 So the closest relative said to Boaz, “Buy it for yourself.” And he removed his sandal.

9 Then Boaz said to the elders and all the people, “You are witnesses today that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon. 10 Moreover, I have acquired Ruth the Moabitess, the widow of Mahlon, to be my wife in order to raise up the name of the deceased on his inheritance, so that the name of the deceased may not be cut off from his brothers or from the court of his birth place; you are witnesses today.” 11 And all the people who were in the court, and the elders, said, “We are witnesses. May the LORD make the woman who is coming into your home like Rachel and Leah, both of whom built the house of Israel; and may you achieve

Ruth 4 (Continued)

wealth in Ephrathah and become famous in Bethlehem.

12 Moreover, may your house be like the house of Perez whom Tamar bore to Judah, through the offspring which the LORD shall give you by this young woman.”

13 So Boaz took Ruth, and she became his wife, and he went in to her. And the LORD enabled her to conceive, and she gave birth to a son. 14 Then the women said to Naomi, “Blessed is the LORD who has not left you without a redeemer today, and may his name become famous in Israel. 15 “May he also be to you a restorer of life and a sustainer of your old age; for your daughter-in-law, who loves you and is better to you than seven sons, has given birth to him.” 16 Then Naomi took the child and laid him in her lap, and became his nurse. 17 And the neighbor women gave him a name, saying, “A son has been born to Naomi!” So they named him Obed. He is the father of Jesse, the father of David. 18 Now these are the generations of Perez: to Perez was born Hezron, 19 and to Hezron was born Ram, and to Ram, Amminadab, 20 and to Amminadab was born Nahshon, and to Nahshon,

Ruth 4 (Continued)

Salmon, 21 and to Salmon was born Boaz, and to
Boaz, Obed, 22 and to Obed was born Jesse, and to Jesse,
David.

I Corinthians 7

1 Now concerning the things about which you wrote, it is good for a man not to touch a woman. 2 But because of immoralities, let each man have his own wife, and let each woman have her own husband. 3 Let the husband fulfill his duty to his wife, and likewise also the wife to her husband. 4 The wife does not have authority over her own body, but the husband does; and likewise also the husband does not have authority over his own body, but the wife does. 5 Stop depriving one another, except by agreement for a time that you may devote yourselves to prayer, and come together again lest Satan tempt you because of your lack of self-control. 6 But this I say by way of concession, not of command. 7 Yet I wish that all men were even as I myself am. However, each man has his own gift from God, one in this manner, and another in that.

8 But I say to the unmarried and to widows that it is good for them if they remain even as I. 9 But if they do not have self-control, let them marry; for it is better to marry than to burn. 10 But to the married I give instructions, not I, but the Lord, that the wife should not leave her husband 11 (but if she does leave, let her remain unmarried, or else be reconciled to her husband), and that the husband should not send his wife away. 12 But to the rest I say, not the Lord, that if any brother has a wife who is an unbeliever, and she consents to live with him, let him not send her away.

I Corinthians 7 (Continued)

13 And a woman who has an unbelieving husband, and he consents to live with her, let her not send her husband away. 14 For the unbelieving husband is sanctified through his wife, and the unbelieving wife is sanctified through her believing husband; for otherwise your children are unclean, but now they are holy. 15 Yet if the unbelieving one leaves, let him leave; the brother or the sister is not under bondage in such cases, but God has called us to peace. 16 For how do you know, O wife, whether you will save your husband? Or how do you know, O husband, whether you will save your wife? 17 Only, as the Lord has assigned to each one, as God has called each, in this manner let him walk. And thus I direct in all the churches.

18 Was any man called already circumcised? Let him not become uncircumcised. Has anyone been called in uncircumcision? Let him not be circumcised. 19 Circumcision is nothing, and uncircumcision is nothing, but what matters is the keeping of the commandments of God. 20 Let each man remain in that condition in which he was called. 21 Were you called while a slave? Do not worry about it; but if you are able also to become free, rather do that. 22 For he who was called in the Lord while a slave, is the Lord's freedman; likewise he who was called while free, is Christ's

I Corinthians 7 (Continued)

slave. 23 You were bought with a price; do not become slaves of men. 24 Brethren, let each man remain with God in that condition in which he was called.

25 Now concerning virgins I have no command of the Lord, but I give an opinion as one who by the mercy of the Lord is trustworthy. 26 I think then that this is good in view of the present distress, that it is good for a man to remain as he is. 27 Are you bound to a wife? Do not seek to be released. Are you released from a wife? Do not seek a wife. 28 But if you should marry, you have not sinned; and if a virgin should marry, she has not sinned. Yet such will have trouble in this life, and I am trying to spare you. 29 But this I say, brethren, the time has been shortened, so that from now on those who have wives should be as though they had none; 30 and those who weep, as though they did not weep; and those who rejoice, as though they did not rejoice; and those who buy, as though they did not possess; 31 and those who use the world, as though they did not make full use of it; for the form of this world is passing away. 32 But I want you to be free from concern. One who is unmarried is concerned about the things of the Lord, how he may please the Lord; 33 but one who is married is concerned about the things of the world, how he may please his wife, 34 and his interests are divided. And the woman who is unmarried, and the

I Corinthians 7 (Continued)

virgin, is concerned about the things of the Lord, that she may be holy both in body and spirit; but one who is married is concerned about the things of the world, how she may please her husband. 35 And this I say for your own benefit; not to put a restraint upon you, but to promote what is seemly, and to secure undistracted devotion to the Lord.

36 But if any man thinks that he is acting unbecomingly toward his virgin daughter, if she should be of full age, and if it must be so, let him do what he wishes, he does not sin; let her marry. 37 But he who stands firm in his heart, being under no constraint, but has authority over his own will, and has decided this in his own heart, to keep his own virgin daughter, he will do well. 38 So then both he who gives his own virgin daughter in marriage does well, and he who does not give her in marriage will do better. 39 A wife is bound as long as her husband lives; but if her husband is dead, she is free to be married to whom she wishes, only in the Lord. 40 But in my opinion she is happier if she remains as she is; and I think that I also have the Spirit of God.

Colossians 3

1 If then you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God. 2 Set your mind on the things above, not on the things that are on earth. 3 For you have died and your life is hidden with Christ in God. 4 When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.

5 Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry. 6 For it is on account of these things that the wrath of God will come, 7 and in them you also once walked, when you were living in them.

8 But now you also, put them all aside: anger, wrath, malice, slander, and abusive speech from your mouth. 9 Do not lie to one another, since you laid aside the old self with its evil practices, 10 and have put on the new self who is being renewed to a true knowledge according to the image of the One who created him 11 — a renewal in which there is no distinction between Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and freeman, but Christ is all, and in all.

12 And so, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience; 13 bearing with one another, and forgiving each other, whoever has a

Colossians 3 (Continued)

complaint against anyone; just as the Lord forgave you, so also should you. 14 And beyond all these things put on love, which is the perfect bond of unity. 15 And let the peace of Christ rule in your hearts, to which indeed you were called in one body; and be thankful. 16 Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God. 17 And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks through Him to God the Father.

18 Wives, be subject to your husbands, as is fitting in the Lord. 19 Husbands, love your wives, and do not be embittered against them. 20 Children, be obedient to your parents in all things, for this is well-pleasing to the Lord. 21 Fathers, do not exasperate your children, that they may not lose heart. 22 Slaves, in all things obey those who are your masters on earth, not with external service, as those who merely please men, but with sincerity of heart, fearing the Lord. 23 Whatever you do, do your work heartily, as for the Lord rather than for men; 24 knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve. 25 For he who does wrong will receive the consequences of the wrong which he has done, and that without partiality.

Ephesians 5

1 Therefore be imitators of God, as beloved children; 2 and walk in love, just as Christ also loved you, and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.

3 But do not let immorality or any impurity or greed even be named among you, as is proper among saints; 4 and there must be no filthiness and silly talk, or coarse jesting, which are not fitting, but rather giving of thanks. 5 For this you know with certainty, that no immoral or impure person or covetous man, who is an idolater, has an inheritance in the kingdom of Christ and God. 6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. 7 Therefore do not be partakers with them; 8 for you were formerly darkness, but now you are light in the Lord; walk as children of light 9 (for the fruit of the light consists in all goodness and righteousness and truth), 10 trying to learn what is pleasing to the Lord. 11 And do not participate in the unfruitful deeds of darkness, but instead even expose them; 12 for it is disgraceful even to speak of the things which are done by them in secret. 13 But all things become visible when they are exposed by the light, for everything that becomes visible is light. 14 For this reason it says, “Awake, sleeper, And arise from the dead, And Christ will shine on you.” 15 Therefore be careful how you walk, not as unwise

Ephesians 5 (Continued)

men, but as wise, 16 making the most of your time, because the days are evil. 17 So then do not be foolish, but understand what the will of the Lord is. 18 And do not get drunk with wine, for that is dissipation, but be filled with the Spirit, 19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord; 20 always giving thanks for all things in the name of our Lord Jesus Christ to God, even the Father; 21 and be subject to one another in the fear of Christ. 22 Wives, be subject to your own husbands, as to the Lord. 23 For the husband is the head of the wife, as Christ also is the head of the church, He Himself being the Savior of the body. 24 But as the church is subject to Christ, so also the wives ought to be to their husbands in everything. 25 Husbands, love your wives, just as Christ also loved the church and gave Himself up for her; 26 that He might sanctify her, having cleansed her by the washing of water with the word, 27 that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she should be holy and blameless. 28 So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself; 29 for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church, 30 because we are members of His body. 31 FOR THIS CAUSE A MAN SHALL

Ephesians 5 (Continued)

LEAVE HIS FATHER AND MOTHER, AND SHALL CLEAVE TO HIS WIFE; AND THE TWO SHALL BECOME ONE FLESH. 32 This mystery is great; but I am speaking with reference to Christ and the church. 33 Nevertheless let each individual among you also love his own wife even as himself; and let the wife see to it that she respect her husband.

I Peter 2:11 - 3:9

11 Beloved, I urge you as aliens and strangers to abstain from fleshly lusts, which wage war against the soul. 12 Keep your behavior excellent among the Gentiles, so that in the thing in which they slander you as evildoers, they may on account of your good deeds, as they observe them, glorify God in the day of visitation.

13 Submit yourselves for the Lord's sake to every human institution, whether to a king as the one in authority, 14 or to governors as sent by him for the punishment of evildoers and the praise of those who do right. 15 For such is the will of God that by doing right you may silence the ignorance of foolish men. 16 Act as free men, and do not use your freedom as a covering for evil, but use it as bondslaves of God. 17 Honor all men; love the brotherhood, fear God, honor the king. 18 Servants, be submissive to your masters with all respect, not only to those who are good and gentle, but also to those who are unreasonable. 19 For this finds favor, if for the sake of conscience toward God a man bears up under sorrows when suffering unjustly. 20 For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer for it you patiently endure it, this finds favor with God. 21 For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps, 22 WHO

I Peter 2:11 - 3:9 (Continued)

COMMITTED NO SIN, NOR WAS ANY DECEIT FOUND IN HIS MOUTH; 23 and while being reviled, He did not revile in return; while suffering, He uttered no threats, but kept entrusting Himself to Him who judges righteously; 24 and He Himself bore our sins in His body on the cross, that we might die to sin and live to righteousness; for by His wounds you were healed. 25 For you were continually straying like sheep, but now you have returned to the Shepherd and Guardian of your souls.

1 In the same way, you wives, be submissive to your own husbands so that even if any of them are disobedient to the word, they may be won without a word by the behavior of their wives, 2 as they observe your chaste and respectful behavior. 3 And let not your adornment be merely external — braiding the hair, and wearing gold jewelry, or putting on dresses; 4 but let it be the hidden person of the heart, with the imperishable quality of a gentle and quiet spirit, which is precious in the sight of God. 5 For in this way in former times the holy women also, who hoped in God, used to adorn themselves, being submissive to their own husbands. 6 Thus Sarah obeyed Abraham, calling him lord, and you have become her children if you do what is right without being frightened by any fear. 7 You husbands likewise, live with your wives in an understanding

I Peter 2:11 - 3:9 (Continued)

way, as with a weaker vessel, since she is a woman; and grant her honor as a fellow heir of the grace of life, so that your prayers may not be hindered.

8 To sum up, let all be harmonious, sympathetic, brotherly, kindhearted, and humble in spirit; 9 not returning evil for evil, or insult for insult, but giving a blessing instead; for you were called for the very purpose that you might inherit a blessing.

Understanding the Picture of Marriage — From Beginning to End

Appendix

Matthew 19

1 And it came about that when Jesus had finished these words, He departed from Galilee, and came into the region of Judea beyond the Jordan; 2 and great multitudes followed Him, and He healed them there.

3 And some Pharisees came to Him, testing Him, and saying, “Is it lawful for a man to divorce his wife for any cause at all?”

4 And He answered and said, “Have you not read, that He who created them from the beginning MADE THEM MALE AND FEMALE, 5 and said, ‘FOR THIS CAUSE A MAN SHALL LEAVE HIS FATHER AND MOTHER, AND SHALL CLEAVE TO HIS WIFE; AND THE TWO SHALL BECOME ONE FLESH’? 6 Consequently they are no longer two, but one flesh. What therefore God has joined together, let no man separate.”

7 They said to Him, “Why then did Moses command to GIVE HER A CERTIFICATE OF DIVORCE AND SEND her AWAY?”

8 He said to them, “Because of your hardness of heart, Moses permitted you to divorce your wives; but from the beginning it has not been this way. 9 And I say to you, whoever divorces his wife, except for immorality, and marries another woman commits adultery.”

10 The disciples said to Him, “If the relationship of the man with his wife is like this, it is better not to marry.” 11 But He said to them, “Not all men can accept this statement, but only those to whom it has been given. 12 For there are eunuchs who were born that way from their mother’s womb; and there are eunuchs who were made eunuchs by men; and there are also eunuchs who made themselves eunuchs for the sake of the kingdom of heaven. He who is able to accept this, let him accept it.”

13 Then some children were brought to Him so that He might lay His hands on them and pray; and the disciples rebuked them. 14 But Jesus said, “Let the children alone, and do not hinder them from coming to Me; for the kingdom of heaven belongs to such as these.” 15 And after laying His hands on them, He departed from there.

Mark 10

1 And rising up, He went from there to the region of Judea, and beyond the Jordan; and crowds gathered around Him again, and, according to His custom, He once more began to teach them.

2 And some Pharisees came up to Him, testing Him, and began to question Him whether it was lawful for a man to divorce a wife.

3 And He answered and said to them, “What did Moses command you?”

4 And they said, “Moses permitted a man TO WRITE A CERTIFICATE OF DIVORCE AND SEND her AWAY.”

5 But Jesus said to them, “Because of your hardness of heart he wrote you this commandment. 6 But from the beginning of creation, God MADE THEM MALE AND FEMALE. 7 FOR THIS CAUSE A MAN SHALL LEAVE HIS FATHER AND MOTHER, 8 AND THE TWO SHALL BECOME ONE FLESH; consequently they are no longer two, but one flesh. 9 What therefore God has joined together, let no man separate.”

10 And in the house the disciples began questioning Him about this again. 11 And He said to them, “Whoever divorces his wife and marries another woman commits adultery against her; 12 and if she herself divorces her husband and marries another man, she is committing adultery.”

13 And they were bringing children to Him so that He might touch them; and the disciples rebuked them. 14 But when Jesus saw this, He was indignant and said to them, “Permit the children to come to Me; do not hinder them; for the kingdom of God belongs to such as these. 15 ‘Truly I say to you, whoever does not receive the kingdom of God like a child shall not enter it at all.’ 16 And He took them in His arms and began blessing them, laying His hands upon them.

Two Distinct Hebrew Words for “Naked”¹

Two different words are used for "naked" in the Hebrew text of Gen. 2:25 [before the fall] and Gen. 3:7 [after the fall]. In the latter [3:7], the word has to do with *absolute nakedness*, but not so in the former [2:25].

Remaining within the way a person dressed in the East at the time Moses wrote Genesis, and at later times as well, the word used relative to *nakedness* pertaining to Adam and Eve preceding the fall [2:25] could be used to describe a person clothed in a tunic [inner garment] but lacking the mantle or cloak [outer garment]. In the preceding respect, prior to the fall, Adam and Eve were clothed in the Glory of God but had yet to possess the regal outer garments worn by kings [fulfilling the reason for man's creation — to rule the earth (Gen. 1:26-28)].

Then, following the fall, no longer clothed in the Glory of God, Adam and Eve were no longer in a position to be further clothed in regal garments, realizing the purpose for their creation. They, apart from the inner garment [the Glory] could not wear the outer garments [royal apparel].

Adam, prior to the fall, never wore regal garments or held the sceptre. In this respect, he never moved beyond the description given in Gen. 2:25 — a "naked" condition, *"naked" in relation to the reason for his creation [lacking the outer regal garments]*.

Thus, if man, now separated from the Glory, is to ever fulfill the purpose for his creation, God must act. Redemption has to occur; and this, of necessity, has to include the complete man — *spirit, soul, and body* — with a view to not only *a restoration of the Glory but to regality beyond this restoration*.

¹ Entire page is excerpted from the book entitled SALVATION OF THE SOUL by Arlen Chitwood (p. 6) Revised Edition, 2003

The Song of Solomon

1:1 The song of songs, which is Solomon's.

BRIDE: 1:2 “May he kiss me with the kisses of his mouth! For your love is better than wine. 1:3 Your oils have a pleasing fragrance, Your name is like purified oil; Therefore the maidens love you. 1:4 Draw me after you and let us run together! The king has brought me into his chambers.”

DAUGHTERS OF JERUSALEM:
“We will rejoice in you and be glad; We will extol your love more than wine. Rightly do they love you.”

BRIDE: 1:5 “I am black but lovely, O daughters of Jerusalem, Like the tents of Kedar, Like the curtains of Solomon. 1:6 Do not stare at me because I am swarthy, For the sun has burned me. My mother's sons were angry with me; They made me caretaker of the vineyards, But I have not taken care of my own vineyard. 1:7 Tell me, O you whom my soul loves, Where do you pasture your flock, Where do you make it lie down at noon? For why should I be like one who veils herself Beside the flocks of your companions?”

THE KING: 1:8 “If you yourself do not know, Most beautiful among women, Go forth on the trail of the flock, And pasture your young goats By the tents of the shepherds. 1:9 To me, my darling, you are like My mare among the chariots of Pharaoh. 1:10 Your cheeks are lovely with ornaments, Your neck with strings of beads.”

DAUGHTERS OF JERUSALEM: 1:11 “We will make for you ornaments of gold With beads of silver.”

BRIDE: 1:12 “While the king was at his table, My perfume gave forth its fragrance. 1:13 My beloved is to me a pouch of myrrh Which lies all night between my breasts. 1:14 My beloved is to me a cluster of henna blossoms In the vineyards of Engedi.”

THE KING: 1:15 “How beautiful you are, my darling, How beautiful you are! Your eyes are like doves.”

BRIDE: 1:16 “How handsome you are, my beloved, And so pleasant! Indeed, our couch is luxuriant! 1:17 The beams of our houses are cedars, Our rafters, cypresses. 2:1 I am the rose of Sharon, The lily of the valleys.”

THE KING: 2:2 “Like a lily among the thorns, So is my darling among the maidens.”

BRIDE: 2:3 “Like an apple tree among the trees of the forest, So is my beloved among the young men. In his shade I took great delight and sat down, And his fruit was sweet to my taste. 2:4 He has brought me to his banquet hall, And his banner over me is love. 2:5 Sustain me with raisin cakes, Refresh me with apples, Because I am lovesick. 2:6 Let his left hand be under my head And his right hand embrace me.”

THE KING: 2:7 “I adjure you, O daughters of Jerusalem, By the gazelles or by the hinds of the field, That you will not arouse or awaken my love, Until she pleases.”

BRIDE: 2:8 “Listen! My beloved! Behold, he is coming, Climbing on the mountains, Leaping on the hills! 2:9 My beloved is like a gazelle or a young stag. Behold, he is standing behind our wall, He is looking through the windows, He is peering through the lattice. 2:10 My beloved responded and said to me, **(BRIDE quotes GROOM)** 'Arise, my darling, my beautiful one, And come along. 2:11 For behold, the winter is past, The rain is over and gone. 2:12 The flowers have already appeared in the land; The time has arrived for pruning the vines, And the voice of the turtledove has been heard in our land. 2:13 The fig tree has ripened its figs, And the vines in blossom have given forth their fragrance. Arise, my darling, my beautiful one, And come along!'“

THE KING: 2:14 “O my dove, in the clefts of the rock, In the secret place of the steep pathway, Let me see your form, Let me hear your voice; For your voice is sweet, And your form is lovely.”

DAUGHTERS OF JERUSALEM:
2:15 “Catch the foxes for us, The little foxes that are ruining the vineyards, While our vineyards are in blossom.”

BRIDE: 2:16 “My beloved is mine, and I am his; He pastures his flock among the lilies. 2:17 Until the cool of the day when the shadows flee away, Turn, my beloved, and be like a gazelle Or a young stag on the mountains of Bether.

3:1 “On my bed night after night I sought him Whom my soul loves; I sought him but did not find him. 3:2 'I must arise now and go about the city; In the streets and in the squares I must seek him whom my soul loves.' I sought him but did not find him. 3:3 The watchmen who make the rounds in the city found me, And I said, 'Have you seen him whom my soul loves?' 3:4 Scarcely had I left them When I found him whom my soul loves; I held on to him and would not let him go, Until I had brought him to my mother's house, And into the room of her who conceived me.”

THE KING: 3:5 “I adjure you, O daughters of Jerusalem, By the gazelles or by the hinds of the field, That you will not arouse or awaken my love, Until she pleases.”

DAUGHTERS OF JERUSALEM:

3:6 “What is this coming up from the wilderness Like columns of smoke, Perfumed with myrrh and frankincense, With all scented powders of the merchant? 3:7 Behold, it is the traveling couch of Solomon; Sixty mighty men around it, Of the mighty men of Israel. 3:8 All of them are wielders of the sword, Expert in war; Each man has his sword at his side, Guarding against the terrors of the night. 3:9 King Solomon has made for himself a sedan chair From the timber of Lebanon. 3:10 He made its posts of silver, Its back of gold And its seat of purple fabric, With its interior lovingly fitted out By the daughters of Jerusalem. 3:11 Go forth, O daughters of Zion, And gaze on King Solomon with the crown With which his mother has crowned him On the day of his wedding, And on the day of his gladness of heart.”

THE KING: 4:1 “How beautiful you are, my darling, How beautiful you are! Your eyes are like doves behind your veil; Your hair is like a flock of goats That have descended from Mount Gilead. 4:2 Your teeth are like a flock of newly shorn ewes Which have come up from their washing, All of which bear twins, And not one among them has lost her young. 4:3 Your lips are like a scarlet thread, And your mouth is lovely. Your temples are like a slice of a pomegranate Behind your veil. 4:4 Your neck is like the tower of David Built with rows of stones, On which are hung a thousand shields, All the round shields of the mighty men. 4:5 Your two breasts are like two fawns, Twins of a gazelle,

Which feed among the lilies. 4:6 Until the cool of the day When the shadows flee away, I will go my way to the mountain of myrrh And to the hill of frankincense. 4:7 You are altogether beautiful, my darling, And there is no blemish in you. 4:8 Come with me from Lebanon, my bride, May you come with me from Lebanon. Journey down from the summit of Amana, From the summit of Senir and Hermon, From the dens of lions, From the mountains of leopards. 4:9 You have made my heart beat faster, my sister, my bride; You have made my heart beat faster with a single glance of your eyes, With a single strand of your necklace. 4:10 How beautiful is your love, my sister, my bride! How much better is your love than wine, And the fragrance of your oils Than all kinds of spices! 4:11 Your lips, my bride, drip honey; Honey and milk are under your tongue, And the fragrance of your garments is like the fragrance of Lebanon. 4:12 A garden locked is my sister, my bride, A rock garden locked, a spring sealed up. 4:13 Your shoots are an orchard of pomegranates With choice fruits, henna with nard plants, 4:14 Nard and saffron, calamus and cinnamon, With all the trees of frankincense, Myrrh and aloes, along with all the finest spices. 4:15 You are a garden spring, A well of fresh water, And streams flowing from Lebanon.”

BRIDE: 4:16 “Awake, O north wind, And come, wind of the south; Make my garden breathe out fragrance, Let its spices be wafted abroad. May my beloved come into his garden And eat its choice fruits!”

THE KING: 5:1 “I have come into my garden, my sister, my bride; I have gathered my myrrh along with my balsam. I have eaten my honeycomb and my honey; I have drunk my wine and my milk. Eat, friends; Drink and imbibe deeply, O lovers.”

BRIDE: 5:2 “I was asleep, but my heart was awake. A voice! My beloved was knocking: **(BRIDE quoting GROOM)** ‘Open to me, my sister, my darling, My dove, my perfect one! For my head is drenched with dew, My locks with the damp of the night.’ (CLOSE quote) 5:3 I have taken off my dress, How can I put it on again? I have washed my feet, How can I dirty them again? 5:4 My beloved extended his hand through the opening, And my feelings were aroused for him. 5:5 I arose to open to my beloved; And my hands dripped with myrrh, And my fingers with liquid myrrh, On the handles of the bolt. 5:6 I opened to my beloved, But my beloved had

turned away and had gone! My heart went out to him as he spoke. I searched for him, but I did not find him; I called him, but he did not answer me. 5:7 The watchmen who make the rounds in the city found me, They struck me and wounded me; The guardsmen of the walls took away my shawl from me. 5:8 I adjure you, O daughters of Jerusalem, If you find my beloved, As to what you will tell him: For I am lovesick.”

DAUGHTERS OF JERUSALEM: 5:9 “What kind of beloved is your beloved, O most beautiful among women? What kind of beloved is your beloved, That thus you adjure us?”

BRIDE: 5:10 “My beloved is dazzling and ruddy, Outstanding among ten thousand. 5:11 His head is like gold, pure gold; His locks are like clusters of dates, And black as a raven. 5:12 His eyes are like doves, Beside streams of water, Bathed in milk, And reposed in their setting. 5:13 His cheeks are like a bed of balsam, Banks of sweet-scented herbs; His lips are lilies, Dripping with liquid myrrh. 5:14 His hands are rods of gold Set with beryl; His abdomen is carved ivory Inlaid with sapphires. 5:15 His legs are pillars of alabaster Set on pedestals of pure gold; His appearance is like Lebanon, Choice as the cedars. 5:16 His mouth is full of sweetness. And he is wholly desirable. This is my beloved and this is my friend, O daughters of Jerusalem.”

DAUGHTERS OF JERUSALEM: 6:1 “Where has your beloved gone, O most beautiful among women? Where has your beloved turned, That we may seek him with you?”

BRIDE: 6:2 “My beloved has gone down to his garden, To the beds of balsam, To pasture his flock in the gardens And gather lilies. 6:3 I am my beloved's and my beloved is mine, He who pastures his flock among the lilies.”

THE KING: 6:4 “You are as beautiful as Tirzah, my darling, As lovely as Jerusalem, As awesome as an army with banners. 6:5 Turn your eyes away from me, For they have confused me; Your hair is like a flock of goats That have descended from Gilead. 6:6 Your teeth are like a flock of ewes Which have

come up from their washing, All of which bear twins, And not one among them has lost her young. 6:7 Your temples are like a slice of a pomegranate Behind your veil. 6:8 There are sixty queens and eighty concubines, And maidens without number; 6:9 But my dove, my perfect one, is unique: She is her mother's only daughter; She is the pure child of the one who bore her. The maidens saw her and called her blessed, The queens and the concubines also, and they praised her, saying, 6:10 'Who is this that grows like the dawn, As beautiful as the full moon, As pure as the sun, As awesome as an army with banners?' 6:11 I went down to the orchard of nut trees To see the blossoms of the valley, To see whether the vine had budded Or the pomegranates had bloomed. 6:12 Before I was aware, my soul set me Over the chariots of my noble people.”

DAUGHTERS OF JERUSALEM:

6:13 “Come back, come back, O Shulammite; Come back, come back, that we may gaze at you!”

THE KING: “Why should you gaze at the Shulammite, As at the dance of the two companies?

THE KING: 7:1 “How beautiful are your feet in sandals, O prince's daughter! The curves of your hips are like jewels, The work of the hands of an artist. 7:2 Your navel is like a round goblet Which never lacks mixed wine; Your belly is like a heap of wheat Fenced about with lilies.

7:3 Your two breasts are like two fawns,
Twins of a gazelle. 7:4 Your neck is
like a tower of ivory, Your eyes like the
pools in Heshbon By the gate of Bath-
rabbim; Your nose is like the tower of
Lebanon, Which faces toward
Damascus. 7:5 Your head crowns you
like Carmel, And the flowing locks of
your head are like purple threads; The
king is captivated by your tresses. 7:6
How beautiful and how delightful you
are, My love, with all your charms! 7:7
Your stature is like a palm tree, And
your breasts are like its clusters. 7:8 I
said, 'I will climb the palm tree, I will
take hold of its fruit stalks.' Oh, may
your breasts be like clusters of the vine,
And the fragrance of your breath like
apples, 7:9 And your mouth like the
best wine!”

BRIDE: “It goes down smoothly for
my beloved, Flowing gently through the
lips of those who fall asleep. 7:10 I am
my beloved's, And his desire is for me.
7:11 Come, my beloved, let us go out
into the country, Let us spend the night
in the villages. 7:12 Let us rise early
and go to the vineyards; Let us see
whether the vine has budded And its
blossoms have opened, And whether the
pomegranates have bloomed. There I
will give you my love. 7:13 The
mandrakes have given forth fragrance;
And over our doors are all choice fruits,
Both new and old, Which I have saved
up for you, my beloved. 8:1 Oh that you
were like a brother to me Who nursed at
my mother's breasts. If I found you
outdoors, I would kiss you; No one
would despise me, either. 8:2 I would
lead you and bring you Into the house of
my mother, who used to instruct me; I
would give

you spiced wine to drink from the juice
of my pomegranates. 8:3 Let his left
hand be under my head, And his right
hand embrace me.”

THE KING: 8:4 “I want you to swear,
O daughters of Jerusalem, Do not arouse
or awaken my love, Until she pleases.”

DAUGHTERS OF JERUSALEM: 8:5
“Who is this coming up from the
wilderness, Leaning on her beloved?”

THE KING: “Beneath the apple tree I
awakened you; There your mother was
in labor with you, There she was in labor
and gave you birth. 8:6 Put me like a
seal over your heart, Like a seal on your
arm. For love is as strong as death,
Jealousy is as severe as Sheol; Its flashes
are flashes of fire, The very flame of the
LORD. 8:7 Many waters cannot quench
love, Nor will rivers overflow it; If a
man were to give all the riches of his
house for love, It would be utterly
despised.”

DAUGHTERS OF JERUSALEM: 8:8
“We have a little sister, And she has no
breasts; What shall we do for our sister
On the day when she is spoken for? 8:9
If she is a wall, We shall build on her a
battlement of silver; But if she is a door,
We shall barricade her with planks of
cedar.”

BRIDE: 8:10 “I was a wall, and my
breasts were like towers; Then I became
in his eyes as one who finds peace. 8:11
Solomon had a vineyard at Baal-hamon;
He entrusted the vineyard to caretakers;
Each one was to bring a thousand
shekels of silver for its fruit. 8:12 My

Understanding the Picture of Marriage — From Beginning to End

Appendix

very own vineyard is at my disposal;
The thousand shekels are for you,
Solomon, And two hundred are for those
who take care of its fruit.”

THE KING: 8:13 “O you who sit in the
gardens, My companions are listening
for your voice — Let me hear it!”

BRIDE: 8:14 “Hurry, my beloved,
And be like a gazelle or a young stag On
the mountains of spices.”

