

Resurrection Sunday

The main focus of this lesson is to introduce specific types in the Old Testament that point to Jesus' death and resurrection.

Do you know what is special about this particular Sunday?

- *It's Resurrection Sunday*

What does Resurrection Sunday mean? What do we celebrate on this day?

- (Keep it simple) *That Jesus died on the cross as our sacrifice and three days later rose from the dead.*

We have learned in our previous lessons all about what "types" are in the bible.

Review the first part of the "Types" song:

A type is something, that points to something else.

A type can be seen in: a person, place, thing or event from the Bible.

Today we are going to look at some specific types that point to Jesus' death and His resurrection. First we will start with a type that points to Jesus' death on the cross...

Open your bibles to Exodus chapter 12.

- ⇒ Briefly review what has happened so far in the book of Exodus. Give prompts and encourage students to state the chronological details:

The book of Exodus begins with God's chosen people, the Israelites, being forced into slavery by the king of the land, which in Egypt was called a Pharaoh. Many years go by and God sends Moses with a message to give to Pharaoh. Moses tells Pharaoh that God has said to let his people go free, but Pharaoh refused. God sends ten plagues to change Pharaoh's mind. The last plague is the death of the firstborn.

In Exodus chapter 12 God gives instructions through Moses to the Israelites on how to properly prepare for the last plague. Let's read some verses from Exodus 12:

Verses 3-7:

3 "Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. 4 'And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons; according to each man's need you shall make your count for the lamb. 5 'Your lamb shall be without blemish, a male of the first year. You may take it from the sheep or from the goats. 6 'Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. 7 'And they shall take

some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it.

Verses 12-13:

12 'For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. 13 'Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you when I strike the land of Egypt.

⇒ Summarize the verses you just read by making notes on the board:

-----TYPE-----

Passover Lambs

Israel was instructed to:

- take a lamb
- without blemish,
- keep it for 4 days
- kill the lamb
- take the blood and put it on
the two doorposts and the lintel
of the houses (*explain what the doorpost and lintel are*)

By being obedient to God's instructions, the whole nation of Israel was saved that night. They had to have a lamb, not just any old lamb, but one that was without blemish – one that was perfect, not sickly, or old, or only having three legs, but one that was perfect. This lamb was killed instead of the firstborn of the household. This is called a substitutionary death. The Lord saw the blood of the lambs and passed over these houses, not killing anyone.

The Passover lambs are a type of Jesus' death on the cross.

Now let's turn to the New Testament and look at how this type points to Jesus' death on the cross.

Jesus compared to a lamb:

John 1:29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"

1Co 5:7b...For indeed Christ, our Passover, was sacrificed for us.

Jesus described as "without blemish":

1 Peter 1:19 but with the precious blood of Christ, as of a lamb without blemish and without spot.

Jesus was tested and tried in Jerusalem by the religious leaders for 4 days. He was proven to be without fault or blemish:

Mt 22:17 "Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not?"
18 But Jesus perceived their wickedness, and said, "Why do you test Me, you hypocrites?"

Mt 22:34 ¶ But when the Pharisees heard that He had silenced the Sadducees, they gathered together. 35 Then one of them, a lawyer, asked Him a question, testing Him, and saying, 36 "Teacher, which is the great commandment in the law?"

Mt 27:12 And while He was being accused by the chief priests and elders, He answered nothing. 13 Then Pilate said to Him, "Do You not hear how many things they testify against You?" 14 But He answered him not one word, so that the governor marveled greatly.

Lu 23:13 ¶ Then Pilate, when he had called together the chief priests, the rulers, and the people, 14 said to them, "You have brought this Man to me, as one who misleads the people. And indeed, having examined Him in your presence, I have found no fault in this Man concerning those things of which you accuse Him; 15 "no, neither did Herod, for I sent you back to him; and indeed nothing deserving of death has been done by Him.

Jesus was killed:

John 19:28 After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" 29 Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. 30 So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

Jesus' shed blood is placed on the mercy seat:

1 John 1:7b and the blood of Jesus Christ His Son cleanses us from all sin.

⇒ Summarize the main points of this anti-type on the board, next to the type:

----- TYPE -----	----- ANTITYPE -----
Passover Lambs	Jesus' Death
Israel was instructed to:	Jesus:
<ul style="list-style-type: none"> - take a lamb - without blemish, - keep it for 4 days - kill the lamb - take the blood and put it on the two doorposts and the lintel of the houses 	<ul style="list-style-type: none"> - the lamb of God - without sin, perfect - kept for 4 days of testing - killed on the cross - His shed blood is on the mercy seat

Jesus died on the cross for our sins. When God looks down and sees a person who has believed on Jesus, just as with Israel during the Passover, He sees the blood of Jesus and is satisfied. Just like the lambs took the place of the death of the firstborn, so Jesus' death takes our place and allows us to be eternally redeemed.

Good job learning the first type: the Passover Lambs are a type of Jesus' Death. Now let's continue on with the scripture from Exodus to find one more type...

Do you remember what happened after the tenth plague, the death of the firstborn?

- (Summarize) *Pharaoh allowed the Israelites to leave Egypt. The Israelites began their journey. Pharaoh changed his mind and decided to pursue them with his army. Then, on the third day after coming out of Egypt, they came to the Red Sea.*

We can read in Exodus chapter 14 about what happened when they came to the Red Sea:

Exodus 14:21 *Then Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. 22 So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left.*

⇒ Summarize the main points of the next type on the board, teaching as you go:

-----TYPE-----

Israel's Red Sea Crossing

- a death occurred (*the lambs in Egypt*)
- they went into the sea (*a sea in scripture is a place of death*) and were buried
- came out of the sea (*the place of death*) on the third day
- they were "resurrected" out of the sea by God's power, all while following God's leading

Do you remember what guided the Israelites as they went on their journey out of Egypt?

- *God led them by a pillar of cloud by day and a pillar of fire by night*

Israel walking into the Red Sea and coming out onto the other shore, or being resurrected out of the sea, points to Christ's resurrection. Let's look in the New Testament to find the antitype:

Mark 16: 2 Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. 3 And they said among themselves, "Who will roll away the stone from the door of the tomb for us?" 4 But when they looked up, they saw that the stone had been rolled away--for it was very large. 5 And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. 6 But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him.

⇒ Summarize the main points of this anti-type on the board, next to the type:

-----TYPE-----	----- ANTITYPE -----
Israel's Red Sea Crossing	Jesus' Burial and Resurrection
<ul style="list-style-type: none"> - a death occurred (the lambs in Egypt) - they went into the sea (a sea in scripture is a place of death) and were buried - came out of the sea (the place of death) on the third day - they were "resurrected" out of the sea by God's power, all while following God's leading 	<ul style="list-style-type: none"> - He died - His body was buried – put in a tomb - Came out of the tomb on the third day - He was resurrected by the power of God

After Jesus died, his body was taken off the cross and was put in a tomb, or buried. Then, on the third day after his death, Jesus was resurrected. God made his body come back to life – Jesus was alive again by the power of God!

Just as Israel was "buried" in the Red Sea and resurrected onto the other shore by God's power – so was Jesus' body buried in a tomb and resurrected by the power of God.

⇒ Complete "Type Task Sheet" with: Passover Lambs -> Jesus' Death

Israel's Red Sea Crossing -> Jesus Burial and Resurrection

As we celebrate Resurrection Sunday, let us remember how certain events in the Old Testament point to Christ's death and resurrection. Isn't it wonderful to know that God had a plan from the very beginning? Even during the days of the Israelites in Egypt, God knew He would one day send His son to earth as a sacrifice for sins.

Isaiah 46:10 Declaring the end from the beginning, And from ancient times things that are not yet done, Saying, 'My counsel shall stand, And I will do all My pleasure,'